

UNOFFICIAL COPY

After recording send to:
Kent Elliot Novit, Esq.
100 North LaSalle Street,
Suite 1700
Chicago, IL 60602



Doc#: 1415042018 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/30/2014 09:21 AM Pg: 1 of 2

Send subsequent tax bills to:
Kristofer Moore and Lauren Moore
1849 West Superior St.
Unit 1
Chicago, IL 60622

SPECIAL WARRANTY DEED

THIS INDENTURE is made and entered into this 30 day of MAY, 2014, by and between Pacifica Loan Pool One L.P. a California Limited Partnership, ("Grantor") and Kristofer A. Moore and Lauren Moore ("Grantees") Husband and wife

WITNESSETH: That for and in consideration of \$405,000 and other good and valuable consideration in hand paid, the receipt of all of which is hereby acknowledged, the Grantor has bargained and sold and does hereby bargain, sell, convey and confirm unto the Grantee the following described real estate:

PARCEL 1: UNIT 1 IN THE 1849 WEST SUPERIOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 22 AND THE EAST 3.00 FEET OF LOT 33 IN JOHN NICHOLSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED ON EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0608610116; TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF, P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0608610116.

REAL ESTATE TRANSFER	05/21/2014
CHICAGO:	\$3,037.50
CTA:	\$1,215.00
TOTAL:	\$4,252.50

17-07-205-049-1001 | 20140501601259 | 4WPOLG

REAL ESTATE TRANSFER	05/21/2014
COOK	\$202.50
ILLINOIS:	\$405.00
TOTAL:	\$607.50

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TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the Grantee, it's heirs, successors and assigns in fee simple forever.

BOX 15

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Grantor does hereby covenant with Grantee that the title and quiet possession to the hereinabove described property it will warrant and forever defend against the lawful claims of all persons claiming by, through or under Grantor, but not further or otherwise, and releasing and waiving all rights by virtue of homestead exemption under the laws of the State of Illinois.

Address of Property: 1849 West Superior Street, Unit 1, Chicago, Illinois 60622
Permanent Real Estate Index Number: 17-07-205-049-1001

IN WITNESS WHEREOF, the undersigned on this 8 day of May, 20 14, has set his/her hand as Authorized Agent for Pacifica Loan Pool One, L.P. a California Limited Partnership, under authority and by virtue of a delegation of authority.

PACIFICA LOAN POOL ONE, L.P.

BY: [Signature]

Name: Sushil Israni
Title: General Manager

State of California)
County of San Diego) SS.
)

Before me, the undersigned, a Notary Public for said County and State, does hereby certify that Sushil Israni, General Manager for Pacifica Loan Pool One L.P. a California Limited Partnership personally appeared before me this day whose authority is vested in him/her and acknowledged that he/she signed the foregoing instrument on the day and year within mentioned for on behalf of the Pacifica Loan Pool One L.P. a California Limited Partnership.

Witness my hand, this 8 day of May, 20 14.

[Signature]
NOTARY PUBLIC

My Commission Expires: 2/26/2016

