Ravenswood Title Company LLC 319 W. Ontario Street Suite 2N-A Chicago, IL 60654

14021,187L

SUBORDINATION AGREEMENT

KNOW BY ALLMEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH TEND BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by DEYAR M JAMIL and DAVID A SPERRY dated 2/21/2014 and recorded in 1406954153, COOK County, ILLINOIS Records, in favor of a mortgage executed by DEYAR M JAMIL in the amount of \$258,000.00 in favor of GUARANTEED RATE, INC ISAOA ATIMA, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 1923 W BERTEAU AVE, CHICAGO, ILLINOIS, 60613
Tax ID 14-18-411-015-0000

This agreement shall continue in full force and effect so rong as **DEYAR M JAMIL and DAVID A SPERRY** shall be indebted to Bank. This Agreement shall be birding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

DAWN HUGHES, Officer

KINBERLY FRY OF

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## **UNOFFICIAL COPY**

STATE OF MICHIGAN	}
	} SS:
COUNTY OF KENT	}

BE IT REMEMBERED, that on 5/13/2014, before me, a Notary Public in and for said County and State, personally appeared DAWN HUGPES, Officer and KIMBERLY FRY, Officer, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribe a my name and affixed my notarized seal on the day and year last aforesaid.

Notany Public

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank - TEYONTIE PATTERSON 5001 Kingsley Drive # 1, MOB1R Cincinnati, OH. 45227 IL# 894833128 WHEN RECORDED FETURN TO Fifth Third Bank 5001 Kingsley Drive # 1, MO3.1R Cincinnati, OH. 45227

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 10 IN BLOCK 8 IN CUYLER ADDITION TO RAVENSWOOD, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN: 14-18-411-015-0000

Property of Cook County Clark's Office