

Record & Return To:
Bank of America, N.A.
11802 Ridge Parkway, Suite 100
BROOMFIELD, CO 80021
720-445-3150

634768
This Instrument Prepared By:
Urban Lending Solutions
11802 RIDGE PARKWAY SUITE 100
BROOMFIELD, CO 80021
855-453-0974

This Instrument Prepared By: Mary Forjon

Deal Name: Urban-HUD II
IL, Cook



S240048SAT
REF87031073

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.**, 11802 Ridge Parkway, Suite 100, Broomfield, CO, 80021, does hereby certify that a certain MORTGAGE, by **SHARON L. O'SHAUGHNESSY AND EDWARD O'SHAUGHNESSY** (collectively the "Borrower"), is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: SECRETARY OF HOUSING AND URBAN DEVELOPMENT Dated: 04/20/2011
Recorded: 05/03/2012 Instrument: 1212408140 in Cook County, IL Loan Amount: \$6,139.44
Property Address: 5001 West 85TH Street, BURBANK, IL 60459
Parcel Tax ID: 19-33-405-046-0000
Legal description is attached hereto and made a part thereof

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 5/20/14.

BANK OF AMERICA, N.A.
By its Attorney in Fact Urban Settlement Services, LLC

By:
Name: Misty Wilson
Title: Assistant Secretary

Power of Attorney Recorded 05/13/2014 Instrument: 1413354110
in Cook, IL

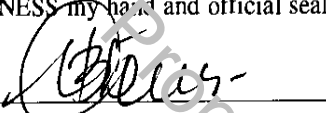
UNOFFICIAL COPY

Page 2

State of Colorado
County of Broomfield

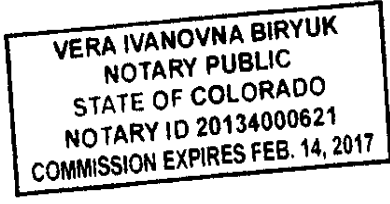
On 5.20.2014 before me, Vera Ivanovna Biryuk, Notary Public, personally appeared Misty Wilson, Assistant Secretary of Urban Settlement Services, LLC as Attorney in Fact for BANK OF AMERICA, N.A. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public: _____

My commission expires: 02.14.2017



County of Cook County Clerk's Office

UNOFFICIAL COPY

1412654236 Page: 3 of 3

D. LEGAL DESCRIPTION:

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF BURBANK**, and described as follows:

LOT 47 (EXCEPT THE WEST 200 FEET THEREOF) IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTHEAST 1/4 OF SAID SECTION 33, EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY, RECORDED DECEMBER 5, 1962 AS DOCUMENT NUMBER 7737153, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office