

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_00068951007411092005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JOHN J. MAHER AND KATHLEEN M. MAHER, HIS WIFE, dated **03/24/2004** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book N/A of Official Records Page N/A as Document Number **0411129001**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

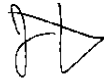
Property Address: **2114 MAPLE RD HOMEWOOD, IL 60430**

PIN: **29-31-117-021-0000**

Legal Description: **THE EAST SIXTY (60) FEET OF THE WEST 1913 FEET OF THE NORTH 214 FEET OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 60 FEET OF THE WEST 1913 FEET OF LOT 1, GEORGE W. JOHNSON'S SUBDIVISION OF THAT PART OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD (EXCEPT THE LAST 660.5 FEET WEST 1321 FEET THE SOUTH 500.6 FEET THEREOF, ALSO THAT PART OF THE NORTH 214 FEET LAST EAST OF THE WEST FEET THEREOF 1853 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 11, 1968 IN BOOK 9 OF PLATS, PAGE 41, AS DOCUMENT NUMBER 4176079.**

WITNESS my hand this date of 05/29/2014.

Bank of America, National Association

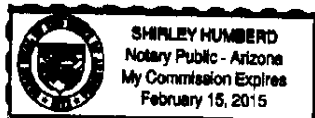


Jesse Lester
Assistant Vice President

STATE OF ARIZONA
COUNTY OF Maricopa

On **05/29/2014**, before me, **Shirley Humberd**, Notary Public, personally appeared **Jesse Lester**, **Assistant Vice President** of **Bank of America, National Association**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Shirley Humberd, Notary Public

UNOFFICIAL COPY

JOHN J MAHER
2114 MAPLE RD
HOMEWOOD IL 60430

**Document Prepared By and
When Recorded Return To:**

ReconTrust Company, N.A.
4161 Piedmont Pkwy
Mail Stop: NC4-105-01-32
Greensboro NC 27410
(800)540-2684

Property of Cook County Clerk's Office