

# UNOFFICIAL COPY



Doc#: 1415055018 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/30/2014 01:14 PM Pg: 1 of 3

When recorded, mail to the Grantee at:  
9128 S Greenwood Ave.  
Chicago, IL 60619

Space above this line for Recorder's Use

## SPECIAL WARRANTY DEED

For the consideration of \$2,000.00, The Secretary of Veterans Affairs, an officer of the United States of America, whose address is Department of Veterans Affairs, 810 Vermont Avenue NW, Washington, DC 20420 (the "Grantor"), does hereby convey to Alcazar Enterprises Inc., an Illinois Corporation, whose address is \_\_\_\_\_ (the "Grantee(s)"), the following described property situated in the county of Cook, State of Illinois, to wit:

The property described in Exhibit "A." attached hereto and incorporated herein.

Being the same property conveyed to The Secretary of Veterans Affairs by instrument recorded on 5/24/2013 at Doc#: 1314444073 with the Recorder of Cook County, Illinois.

Permanent Index No: 25-02-304-032-0000

Property Address: 9128 S Greenwood Ave., Chicago, IL 60619

Grantee, by acceptance of this Deed, acknowledges that Grantor or its predecessor in interest acquired title to the property through foreclosure, deed-in-lieu of foreclosure, or other means of enforcement of a lien in favor of Grantor or its predecessor in interest.



SUBJECT TO: Current taxes, assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record.

Dated this 9th day of May, 2014.


[Signature Page Follows]

Prepared by: Kenneth W. Grzymek, Esquire (without benefit of title review). The preparer has not had any contact with the Grantor or Grantee(s), and did not provide legal advice to any party. Information contained in this deed was provided to the preparer by Grantor's agent. The preparer is not responsible for the closing, the execution of this document, the validity of any power of attorney used in conjunction with the closing, the collection of taxes, or the recording of this deed. The preparer is not responsible for any typed or hand-written additions made to this deed after its preparation.

REO 44835

REAL ESTATE TRANSFER		05/30/2014
	COOK	\$1.00
	ILLINOIS:	\$2.00
	TOTAL:	\$3.00

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REAL ESTATE TRANSFER		05/30/2014
	CHICAGO:	\$15.00
	CTA:	\$6.00
	TOTAL:	\$21.00

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**THE SECRETARY OF VETERANS AFFAIRS**

An Officer of the United States of America

By: \_\_\_\_\_

**Ashley Brent**

Printed Name, Title

*By the Secretary's duly authorized property management contractor, Vendor Resource Management, pursuant to a delegation of authority Found at 38 C.F.R. 36.4345(f)*

ACKNOWLEDGMENT

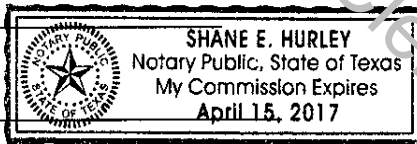
STATE OF TEXAS )

COUNTY OF Denton )

ACKNOWLEDGED AND EXECUTED BEFORE ME, the undersigned authority, personally appeared Ashley Brent on behalf of Vendor Resource Management who is the Secretary's duly authorized property Management contractor pursuant to a delegation of authority found at 38 C.F.R. 36.4345(f) to me known or has shown \_\_\_\_\_ as identification, and is the person who executed the foregoing instrument on behalf of the Secretary of Veterans Affairs, and acknowledged that he/she executed the same as the free act and deed of said Secretary.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of TEXAS aforesaid, this 4th day of May, 2014

SE Hurley  
Notary Public



My Commission Expires: \_\_\_\_\_

Send subsequent tax bills to Grantee, at:  
9128 S Greenwood Ave.  
Chicago, IL 60619

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EXHIBIT "A"

LOT 12 IN BLOCK 7 IN BAIRD AND ROWLAND'S SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 1 TO 8 BOTH INCLUSIVE, IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2 LYING EAST OF THE ILLINOIS CENTRAL RAILROAD AND ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2 LYING EAST OF THE ILLINOIS CENTRAL RAILROAD AND THE WEST 3/4 OF THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office