

# UNOFFICIAL COPY



Doc#: 1415015049 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/30/2014 03:14 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

RECORD & RETURN TO 8644  
CT LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209-9071  
43438437-IL550-Cook County Rec

## Release of Mortgage

JPMorgan Chase Bank, N.A., ("the Bank") whose address is 10 South Dearborn, Chicago, IL 60603 certifies that the Mortgage executed by The Blue Line Group LLC ("the Grantor") whose address is 216 South Jefferson Street, Suite 202, Chicago, IL 60661 to JPMorgan Chase Bank, N.A., dated August 21, 2008 and recorded on August 28, 2008 as Document 0824134023, Cook County Records, is satisfied and released.

The Mortgage covers real property in the Recorder's Office of Cook County, Illinois described as:

See Attached Exhibit A.

Executed on May 20, 2014

JPMorgan Chase Bank, N.A.

By: \_\_\_\_\_

Robert Wood  
Printed Name

Supervisor - CB Operations  
Title

### ACKNOWLEDGEMENT

State of Illinois )  
                          ) SS  
County of Cook )

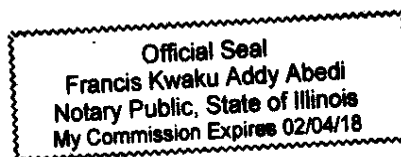
This instrument was acknowledged before me on May 20, 2014 by Robert Wood as Supervisor - CB Operations of JPMorgan Chase Bank, N.A.

Given under my hand and notarial seal this 20th day of May, 2014.

[Signature], Notary Public  
My Commission Expires: 02/04/18

DOCUMENT PREPARED BY:

JPMorgan Chase Bank, N.A.  
P. O. Box 6026  
Chicago, IL 60680-6026



S [Signature]  
P [Signature]  
S [Signature]  
M [Signature]  
SC [Signature]  
E [Signature]  
NT [Signature]

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## EXHIBIT A

**PARCEL 1: UNIT NO. 200 AND 202 IN THE 216 S. JEFFERSON OFFICE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 9 AND 10 AND THE SOUTH 1/2 OF LOT 8 IN MAGIE AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE BLOCK 27 IN SCHOOL SECTIONS ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 2007 AS DOCUMENT NUMBER 0734415001.**

**The Real Property or its address is commonly known as 216 SOUTH JEFFERSON STREET, SUITE 200 & 202, CHICAGO, IL 60661. The Real Property tax identification number is 17-16-111-021**