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Doc#: 1415016010 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/30/2014 02:53 PM Pg: 1 of 4

This instrument was prepared by:

Morris, Manning & Martin, LLP 1600 Atlanta Financial Center 3343 Peachtree Road, N.E. Atlanta, GA 30326

Attn: Frederick C. C. Boyd W, Esq.

When recorded, should be returned to:

Wells Fargo Bank, N.A. 1700 Lincoln Street, 3rd Floor Denver, CO 80203-4500 MAC C7300-033

Attn.: Doc Team 4 Obligor No.: 0262538894

Unit No.: 16815

Property: See Exhibit A

Cross returence:

Leasehold Morigage, Assignment of Leases and Rents and Fixture Filing recorded on June 8, 2010, as Documen No. 1015944032 in the records of Cook County, Illinois

STATE OF ILLINOIS COUNTY OF COOK

RELEASE OF MORTGAGE

THIS RELEASE OF MORTGAGE ("Release"), made as of the 22nd day of April, 2014, between WELLS FARGO BANK, NATIONAL ASSOCIATION, in its capacity as administrative agent ("Mortgagee") and QSR, INC., a Wisconsin corporation ("Mortgagor") (the words "Mortgagor" and "Mortgagee" include their respective heirs, successors and assigns).

WITNESSETH that Mortgagee, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipt and sufficiency of which are hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM to Mortgagor:

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ALL THOSE TRACTS OR PARCELS OF LAND lying and being in Cook County, Illinois, and being more particularly described on Exhibit "A" attached hereto and by this reference made a part hereof (the "Property").

The purpose for which this Release is given is to release the Property from that certain Leasehold Mortgage, Assignment of Leases and Rents and Fixture Filing recorded on June 8, 2010, as Document No. 1015944032 in the records of Cook County, Illinois (the "Leasehold Mortgage Instrument") in favor of Mortgagee.

TO HAVE AND TO HOLD the Property to Mortgagor, so that neither Mortgagee, nor any S CL. For title TODO (S) (S) (S) (COOK COUNTY CLOTH'S OFFICE person or persons claiming under Mortgagee, shall at any time, by any means or ways, have, claim or demand any right or title to the Property, or any rights thereof, under the Leasehold Mortgage Instrument.

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IN WITNESS WHEREOF, Mortgagee has executed this Release under seal as of the day and year first above written.

MORTGAGEE:

WELLS FARGO BANK, NATIONAL ASSOCIATION, in its capacity as administrative agent

Name: Maureen S. Malphi

Title: Vice President

CALIFORNIA NOTARY BLOCK, PURSUANT TO CIVIL CODE 1189, EFFECTIVE JANUARY 1, 2008

STATE OF CALIFORNIA

§ §

COUNTY OF SAN DIEGO

On April 17, 2014, before me, Carla Lee Ward, Notary Public, personally appeared Maureen S. Malphus who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and ack lowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public

(SEAL)



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Unit: 16815 2997 Kirchoff Road Rolling Meadows, Illinois 60008 Cook County

EXHIBIT "A"

LEGAL DESCRIPTION

THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS: THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH I.E. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: S & S PETROLEUM PRODUCTS, AS LESSOR, AND TACO BELL CORP., A CALIFORNIA CORPORATION, AS LESSEE, DATED ACCUST 6, 1994, A MEMORANDUM OF WHICH LEASE WAS RECORDED DECEMBER 30, 1994 AS DOCUMENT 04085327, AND THEREAFTER ASSIGNED TO QSR, INC., A WISCONSIN CORPORATION BY ASSIGNMENT AND ASSUMTION OF LEASE AGREEMENT, A MEMORANDUM OF WHICH WAS RECORDED ON JULY 30, 1997 AS DOCUMENT 97553126, AS ASSIGNED TO SUNDANCE INC. BY MEMORANDA OF ASSIGNMENT AND ASSUMPTION OF LEASE AND CONSENT RECORDED ~ AS DOCUMENT NUMBER ~, WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF YEARS BEGINNING MAY 10, 1995 AND ENDING MAY 9, 2015.

THE LAND:

THE NORTHERLY 150 FEET OF THE WESTERLY 150 FEET OF LOT "B-B" (AS MEASURED ON THE SOUTHERLY LINE OF KIRCHOFF ROAD AND ON THE EASTERLY LINE OF MEADOW DRIVE) IN ROLLING MEADOW UNIT NUMBER 10, BEING A SUBDIVISION OF LOT "U" IN ROLLING MEADOWS UNIT NUMBER 8, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, FAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN OFFICE OF REGISTRAR OF TITLES ON SEPTEMBER 7, 1955 AS DOCUMENT 1618893, IN COOK COUNTY, ILLINOIS.

ALSO DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT "B-B" IN ROLLING MEADOW UNIT NO. 10, BEING A SUBDIVISION OF LOT U, IN ROLLING MEADOWS UNIT NUMBER 8, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON SEPTEMBER 7, 1955 AS DOCUMENT NUMBER 1618893; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF LOT "B-B" (ALSO BEING THE SOUTH LINE OF KIRCHOFF ROAD), A DISTANCE OF 150.00 THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, PARALLEL WITH THE WEST LINE OF THE AFORESAID LOT "B-B" (ALSO BEING THE EAST LINE OF MEADOW DRIVE), A DISTANCE OF 150.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, PARALLEL WITH THE AFOREMENTIONED NORTH LINE OF LOT "B-B", A DISTANCE OF 150.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE AFOREMENTIONED WEST LINE OF LOT "B-B", A DISTANCE OF 150.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE AFOREMENTIONED WEST LINE OF LOT "B-B", A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Tax Parcel ID No.: 02-36-102-020-0000