

UNOFFICIAL COPY

CT

NW7110283 AH 282

SPECIAL WARRANTY DEED

Completed By: Ginali Associates, P.C.
947 N. Plum Grove Road, Schaumburg, IL 60173



Doc#: 1415019050 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/30/2014 10:33 AM Pg: 1 of 2

THIS INDENTURE, made on the 5th day of May, 2014, by and **TAYLOR, BEAN & WHITAKER REO, LLC** by RoundPoint Mortgage Servicing Corporation its Attorney in Fact, whose address is 5032 Parkway Plaza Blvd Charlotte, NC 28217, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **DOUGLAS MAYBERRY AND JASHMIN MAYBERRY**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE, AND CONVEY unto the party of the second part **DOUGLAS MAYBERRY AND JASHMIN MAYBERRY**, and their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and State of Illinois known and described as follows, to wit: *** AS JOINT TENANTS**

UNIT 5-201-17985 HUNTLEIGH CT. IN THE HAMPTON COURT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 5, 1995 AS DOCUMENT NUMBER 95679316, AS AMENDED BY DOCUMENT 95823277 RECORDED NOVEMBER 29, 1995 AND AS MAY BE AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **DOUGLAS MAYBERRY AND JASHMIN MAYBERRY**, and their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part **DOUGLAS MAYBERRY AND JASHMIN MAYBERRY**, and their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: **28-34-402-022-1061**

Address of the Real Estate: **17985 HUNTLEIGH CT 201, COUNTRY CLUB HILLS, IL 60478**

BOX 333-CT

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Agent, the day and year first above written.



NO. 14-099
\$ 100.00
REAL ESTATE
TRANSFER TAX

TAYLOR, BEAN, & WHITAKER REO, LLC

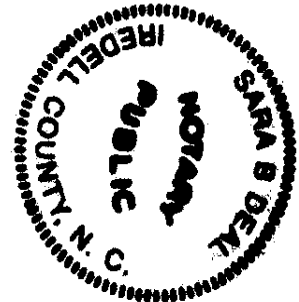
by RoundPoint Mortgage Servicing
Corporation its Attorney in Fact

STATE OF North Carolina
Mecklenburg COUNTY

On this date, before me personally appeared Jason Houle,
AVP of RCO, pursuant to a delegation of authority, to me known to be the
person who executed the foregoing instrument on behalf of the Seller, and acknowledged that he/she
executed the same as his/her free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of
NC aforesaid, this 5th day of May, 2014.

Notary Public



My term Expires: 10/07/14

MAIL TO:

Tom Murphy
10540 S. Western #500
Chicago, IL 60643

SEND SUBSEQUENT TAX BILLS TO:

Douglas Mayberry
762 N Newfield Lane
Linley Park, IL 60487

REAL ESTATE TRANSFER	05/16/2014
COOK	\$10.00
ILLINOIS:	\$20.00
TOTAL:	\$30.00

28-34-402-022-1061 | 20140501602692 | H7Q0UV