When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0474835188

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by HARRY WHITE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 09/03/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinoir, in Book, Page, or as Document # 1326019031.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 25-08-101-141-0000

Property is commonly known as: 9622 S WINSTON AV E. CHICAGO, IL 60643.

Dated this 30th day of May in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS JANA CI

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 23686564 -@ 100818101307150116 MERS PHONE 1-888-679-6377 DOCR T291405 217 [C-2] ERCNIL1

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## **UNOFFICIAL COPY**

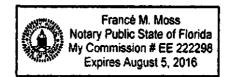
Loan #: 0474835188

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 30th day of May in the year 2014, by Stephanie Cadigan as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMÍNEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

**COMM EXPIRES: 08 05 2016** 



Document Prepared By: E.Lance NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 23686564 -@ 100818101307150116 MERS PHONE 1-888-679-6377 DOCR T2914051217 [C-2] ERCNIL1





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## **UNOFFICIAL COPY**

Loan No: 0474835188

## 'EXHIBIT A'

LOT 18 (EXCEPT THE SOUTHERLY 19 FEET OF THE WESTERLY 79 FEET OF THE EASTERLY 234.75 FEET THEREOF, AS MEASURED ALONG LINES PARALLEL WITH THE EASTERLY AND SOUTHERLY LINE OF SAID LOT) AND LOT 84 (EXCEPT THE WEST 150 FEET THEREOF) IN BLOCK 4 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

