

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9400-L1C  
P.O. BOX 245018  
MILWAUKEE WI 53224

**SUBMITTED BY:** ANGEL MAJERUS

Loan Number: 0641311626  
MERS ID#: 100250201000032766  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM DEAN RICKER AND DANIEL SPALDING NOVAK

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0519235529

Date of Note: 06/27/2005

Original Recording Date: 07/11/2005

Property Address: 551 W. SURF STREET # 3W CHICAGO, IL 60657

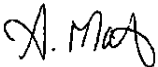
Legal Description: LOT 1 (EXCEPT THAT PART FALLING IN THE ROAD) AND LOT 2 (EXCEPT THE SOUTH 12-1/2 FEET) IN BLOCK THREE IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/4 #189 ; OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88506238, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 14-28-122-018-1019

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/02/2014.

**Mortgage Electronic Registration Systems, Inc.**



By: ANGEL MAJERUS

Title: Assistant Secretary

# UNOFFICIAL COPY

State of WI }  
County of Milwaukee }

This instrument was acknowledged before me on 06/02/2014 by ANGEL MAJERUS, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**VIKTORIYA FARBER**  
**NOTARY PUBLIC**  
**STATE OF WISCONSIN**



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Notary Public: VIKTORIYA  
FARBER  
My Commission Expires:  
**04/08/2018**

Property of Cook County Clerk's Office