

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0224206805

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **MARGARET T WIMBERLY AND GLORIA TETTER AND LAMARR WIMBERLY** to **WELLS FARGO HOME MORTGAGE, INC** bearing the date 08/15/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0325602018.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 30-30-314-065-0000

Property is commonly known as: 17730 SCHOOL STREET, LANSING, IL 60438.

**Dated this 29th day of May in the year 2014**

**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**



AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 23685663 -@ DOCR T2914051408 [C-2] ERCNIL1



\*D0006294943\*

# UNOFFICIAL COPY

Loan #: 0224206805

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of May in the year 2014, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD - NOTARY PUBLIC  
COMM EXPIRES: 08/27/2015



Elizabeth A. Mustard  
Notary Public State of Florida  
My Commission # EE 088429  
Expires August 27, 2015  
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 23685663 -@ DOCR T2914051408 [C-2] ERCNIL1



\*D0006294943\*

Property of Cook County Clerk's Office

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**'EXHIBIT A'**

LOT 24 (EXCEPT THE SOUTH 7.98 FEET THEREOF), LOT 25 AND LOT 26 (EXCEPT THE NORTH 1.05 FEET THEREOF) ALL IN BLOCK 8 IN TORRENCE SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH 20 FOOT WIDE HERETOFORE VACATED PUBLIC ALLEY, LYING WEST OF AND ADJOINING THE LAST DESCRIBED TRACT OF LAND, LYING SOUTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 1.05 FEET OF SAID LOT 26 AND NORTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH 7.98 FEET OF SAID LOT 24, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office