Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

ASSIGNMENT TEAM
WELLS FARGO BANK, N.A.
MAC: X9998-018
PO BOX 1629
MINNEAPOLIS, MN 55440-9049

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
"WHITTENBARGER"

MERS #: 100196368001007858 SIS #: 1-838-679-6377

Date of Assignment: May 20th, 2014

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501
Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST INC., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-AR5 at 60 LIVINGSTON AVE, ST. PAUL, MN 55107

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: KARL WHITTENBARGER, A MARRIED MAN AND JOHN WHITTENBARGER, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NO MINEE FOR GUARANTEED RATE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 10/11/2006 Recorded: 10/16/2006 as Instrument No.: 062/3242223 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 17-09-203-023-0000, 17-09-203-018-0000, 17-09-203-015-0000

Property Address: 150 W SUPERIOR STREET #503, CHICAGO, IL 60610

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$361,200.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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# **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

NICOPPORATED ITO OLIGOFOCODO AND ACCIONO	GUARANTEED RATE,
INCORPORATED, ITS SUCCESSORS AND ASSIGNS On 5/28/2014	
. 10	
By: TaSasha D F Jemison	
Assistant Secretary	
STATE OF Minnesota COUNTY OF Pakota  Yves Akara Kenao	
State of Minnesota, personally appeared <u>TaSasha D F Jemison</u> , a Notary Pushown to me (or proved to me on the basis of satisfactory evidence) to be the person (subscribed to the within instrument and acknowledged to me that he/she/they execute authorized capacity, and that by his/her/their signature on the instrument the person (subscribed to the person (subscribed to the within instrument and acknowledged to me that he/she/they execute authorized capacity, and that by his/her/their signature on the instrument the person (subscribed to the person (subscribed to the within instrument and acknowledged to me that he/she/they execute authorized capacity, and that by his/her/their signature on the instrument the person (subscribed to the per	s) whose name(s) is/are ed the same in his/her/their
WITNESS my hand and official seal,  YVES AKARA KENAO  NOTARY PUBLIC-MINNESOTA  My Commission Expires	# ************************************
Yves Akara Kenao January 31, 2017	<b>*</b>
Yves Akara Kenao  Notary Expires: / /  January 31, 2017	(This area for notarial seal
Yves Akara Kenao  Notary Expires: / /  January 31, 2017	(This area for notarial sea

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## **UNOFFICIAL COPY**

### Exhibit "A"

UNITS 503 AND P-66 IN THE SUPERIOR AT LASALLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 10, 2006, AS DOCUMENT NUMBER 0628334120, TOGETHER WITH THEIR INDIVIDED PERCENTAGE INTERESTS IN THE COMMON BLEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

#### PARCEL 3:

NON-EXECUSIVE EASEMENTS FOR THE BENEFIT OF THE PARCELS AFORESAID FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED OCTOBER 10, 2006, AS DOCUMENT NUMBER 0628334119.