PREPARED BY:

(800)-669-4268
Olga Yavnoshan
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

## AFTER RECOPOING FORWARD TO:

Dovenmuehie Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

Dovernmuehle Mortgage, N.C.

1423964723 THIGPEN

Lender ld: N48

## **SATISFACTION**

As of May 13, 2014

KNOWN ALL MEN BY THESE PRESENTS that LPP MORTGAGE LTD. is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carcel and discharge said mortgage.

Original Mortgagor: STEPHAN M. THIGPEN AND WORMA Y THIGPEN HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Principal sum of \$104,000.00

Dated: 01/26/2007 and Recorded 02/27/2007 as Document Mo. 0705845011 in Book Page in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED EXHIBIT "A" LEGAL DESCLIPTION

Assessor's / Tax ID No. : 16-07-316-049-1005

Property Address: 1008 WASHINGTON BOULEVARD, UNIT 5, OAK PARK, IL 60302

FOR THE PROTECTION OF THE OWNER.
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LPP MORTGAGE LTD., A TEXAS LIMITED PARTNERSHIP 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL, 60047

Вy

STATE OF llinois COUNTY Lake

Sworn to and subscribed on 2/6 before me, JANICE TAYLOR, a Notary Public in and for the County of Lake, State of Illinois, personally appeared Janice Carlton-Oliva Authorized Signer of LPP MORTGAGE LTD., A TEXAS LIMITED PARTNERSHIP

1 CORPORATE DRIVE, SUITE 360, LAKE ZUPICH, IL, 60047, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the mithin instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JAPICE TAYLOR
Notary Expires 6/28/2015

JANICE TAYLOR OFFICIAL SEAL Notary Public, a are of Illinois My Commission Cipires June 28, 2(1)

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UNOFFICIAL COPY
Exhibit I guesces tion

UNIT NO. 5 IN THE 1008 W. WASHINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: THE SOUTH 10 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 1 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24571448, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PIN# 16-07-316-049-1005