This instrument was prepared by: Debra Valentino

Please return to

PNC Bank, N.A.

Request ID: 0117-1-03-5-016

ATTN: Micholo M H.:II

ATTN: Micholo M H.:II

ATTN: Debra Valentino

NationalLink
300 Corporate Center Dr.
Suite 300

Moon Township, PA 15108

2730 Liberty Avenue, M.S. P5-PCLC-01-E

Pittsburgh, PA 15222

PNC Bank, N.A.

To:

TAX PARCEL I.D. NO. 15-33-11-011-0000

SUBORDE LEON OF MORTGAGE

From: LOUIS PRIKAZSKY Mortgage Dated: 10/22/2010

905 N La Grange Rd

La Grange Pk, IL 60526

Morigage Recorded: 11/09/2010

as Instrument Number 1031304070 and/or in Liber/Volume _____, Folio/Page _____ in the

Recorder's cinice of Cook County, Illinois

Debt: \$160,000.00

KNOW ALL BY THESE PRESENTS

That PNC Bank, N.A., the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), FOR VALUE RECEIVED, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to PNC Mortgage, a Division of PNC Bank N.A., dated 5-19-14, and recorded 5-29-14, in Mortgage Book Volume , Page , Page and not to exceed the principal amount of \$82,300.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

IL-Cook Subordination Agreement Document, page 1 of 2

UNOFFICIAL COPY

	Λ	
PNC Bank N.A.	. //	
	ed this <u>ninth</u> day of <u>May</u> , <u>2014</u>	
By: 114/114	The Sell	_
Name: Michele M Hall	John Grove, witness	- `
		'
Title: Consumer Loan	Officer Render (Su	Ru
	Cheryl A Orange, witness	d
	pnouhuania) SS	
Commonwealth of Per	nnsylvania SS	
County of Allegheny	O_{I}	
Daforo ma sha unda	minut a Matama Bubble in and Colored Colored and Colored	
Before life, the under	rsigned, a Notary Public in and for said County and State, this day of personally appe	
Michele M Hall as Cons	day of	zareu tion of
the foregoing Agreement.		1011 01
	0	
$\mathcal{A}_{\lambda} \wedge \mathcal{A}_{\lambda}$. X) 'Qaa	
ma unsu	COMMONWEAT OF PENNSYLVAN	MIA
Notary Public:		
My Commission Expires:	A Treghuny Lisa A. Gratton, W tary public City of Phisburgh, Alleghe in Col nty My Commission Further Services	- 1
County Of Residence:	My Commission Expires Sep. 27, 2014	. 1
	ASSOCIATION CONTRACTOR OF THE PROPERTY OF THE	9 ES
This instrument prepared	by <u>Debra Valentino</u> , PNC Bank, N.A.	
		O
Dlanca ratum to:	DNC Dank N A	6
Please return to:	PNC Bank, N.A. Lending Services	
	ATTN: Michele M Hall	
	2730 Liberty Avenue, M.S. P5-PCLC-01-E	
	21 JU LIDERY AVEILUE, MI,3. FO-FCLC-UI-E	

Pittsburgh, PA 15222

1415357027 Page: 3 of 3

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Exhibit "A" **Legal Description**

ALL THAT PARCEL OF LAND IN CITY OF LA GRANGE PARK, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 14 IN BLOCK 2 IN LAGRANGE PARK HOMESITES, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART LYING EAST OF FIFTH AVENUE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEFO FROM LOUIS PRIKAZSKY, TRUSTEE AS SET FORTH IN DOC # 0030021634 CERT # DATED 12/21/2001 AND RECORDED 01/06/2003, COOK COUNTY Coot County Clert's Office RECORDS, STATE OF ILLINOIS.

COMMONLY KNOWN AS: 905 N LA GRANGE RD LA GRANGE PARK, IL

Tax ID: 15-33-111-011-0000