When Recorded Mail To: GREEN TREE SERVICING LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 62203857

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ANTONIO MONTEJANO AND AGRIPINA MONTEJANO AND JOSE A MONTEJANO to AMERICAN FIDELITY MORTGAGE SERVICES, INC. bearing the date 08/22/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page , or as Document #0328849214.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 08-07-210-031-0000

Property is commonly known as: 4404 MAGNOLIA DFIVE ROLLING MEADOW, IL 60008.

Dated this 30th day of May in the year 2014 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS JUNE C

HEATHER NAVARRO ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 23629211 1@ 100037506007973648 MERS PHONE 1-888-679-6377 DOCR T3014055011 [C-2] ERCNIL1

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1415357170 Page: 2 of 3

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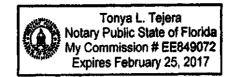
Loan #: 62203857

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of May in the year 2014, by Heather Navarro as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. PEJERA - NOTARY PUBLIC

COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 23629211 1@ 100037506007973648 .4ERS PHONE 1-888-679-6377 DOCR T3014055011 [C-2] ERCNIL1





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Loan No: 62203857

'EXHIBIT A'

LOT 102 IN PLUM GROVE HILLS, UNIT 4, BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14,1963 AS DOCUMENT NUMBER 18742408, TOGETHER WITH THE SOUTH 5.00 FEET OF LOT 51 IN PLUM GROVE HILLS, UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND PART OF THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD MEN TNUME

COOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1962 AS DOCUMENT NUMBER 18643328, IN COOK COUNTY, ILLINOIS.