

UNOFFICIAL COPY



Doc#: 1415319038 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/02/2014 10:00 AM Pg: 1 of 2

Prepared by and after recording mail to:

Stewart Lender Services
Attn. Maude Le Blanc
9700 Bissonnet St Suite 1500
Houston, Texas 77035
Tel. (800) 795-5263

State of Illinois
County of Cook

ID: 3

Loan #: 005932256914
Index:
Job#: 2772006001

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Third Federal Savings and Loan Association of Cleveland, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EDWARD N PIETRUCHA AND JUDITH M PIETRUCHA HUSBAND AND WIFE

Property Address: 802 WINFAL DRIVE, SCHAUMBURG, IL 60173

Doc. / Inst. No: 0920157055

PIN: 07-23-211-001-0000

Legal: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 1 IN BLOCK 3 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PERMANENT PARCEL NUMBER : 07-23-211-001-0000

IN WITNESS WHEREOF, Third Federal Savings and Loan Association of Cleveland, has caused these presents to be executed in its corporate name by its authorized officers this 21st day of May 2014 A.D.

Third Federal Savings and Loan Association of Cleveland

KIMBLE MONROE, VICE PRESIDENT



* 0 0 5 9 3 2 2 5 6 9 1 4 *

SEARCHED YES
SERIALIZED 2
INDEXED 2
MAY 20 14
SO YES
E YES
INT

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STATE OF TEXAS
COUNTY OF HARRIS

On this the 21st day of May 2014 A.D., before me, a Notary Public, appeared KIMBLE MONROE to me personally known, who being by me duly sworn, did say that she is the VICE PRESIDENT of Third Federal Savings and Loan Association of Cleveland, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KIMBLE MONROE acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Susan Brothers

SUSAN BROTHERS Commission #
12588981-3 Notary Public - State of Texas
Commission Expires October 25, 2014

This instrument was prepared by:
Maude LeBlanc
Stewart Lender Services
Houston, Texas 77036

