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Recording Requested and Prepared By:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
JOYCE A GARCIA

Doc#: 1415329029 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yaibrough
Cook County Recorder of Deeds
Date: 06/02/2014 04:42 PM Pg: 1 of 3

And When Recorded Mail To:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 650/1 Service#: 3972572RL1



Loan#: 7600004394

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **YOUNG Y. KIM AND DAVID Y. KIM, AS TENANTS BY THE ENTIRETY, WIFE AND HUSBAND**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR NOVASTAR MORTGAGE, INC.**

Mortgage Dated: **JULY 03, 2007** Recorded on: **JULY 23, 2007** as Instrument No. **0720455022** in Book No. **---** at Page No. **---**

Property Address: **415 E NORTH WATER ST 704, CHICAGO IL 60611-5808**

County of **COOK**, State of **ILLINOIS**

PIN# **17-10-221-083-1286**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 23 2014

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2013-1T, RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS APPOINTED ATTORNEY IN FACT

By: 

(Name, Title):

Michael Whitfield Vice President

3 4
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M N
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INT SM

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Loan#: 7600004394 Srv#: 3972572RL1

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State of CALIFORNIA }
County of ORANGE } ss.

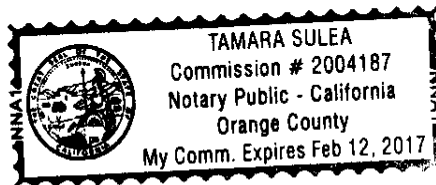
Michael Whitfield

On MAY 23 2016 before me, Tamara Sulea, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): Tamara Sulea



Property of Cook County Clerk's Office

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PARCEL 1 UNIT W704 AND P-381 & 382 IN THE RIVERVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. CERTAIN PARTS OF VACATED EAST RIVER DRIVE AND OF BLOCK 14, (EXCEPT THE NORTH 6 50 FEET THEREOF, DEDICATED TO THE CITY OF CHICAGO FOR SIDEWALK PURPOSES PER DOCUMENT NO. 8763094.) IN CITY FRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00595371, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 4, 2000 AS DOCUMENT NUMBER 00595370

County of Cook County Clerk's Office