*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 8012272659

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAY A YIM AND MARI FNA NOVAK

Original Mortgagee(S): MIDWEST MORTGAGE COMPANY, A CORPORATION

Original Instrument No: 94433071

Date of Note: <u>05/06/1994</u> Original Recording Date: <u>05/13/1994</u>

Property Address: 835 N WOOD ST #102-2 CHICAGO, JL 60622

Legal Description: See exhibit A attached

PIN #: 17-06-437-025-1002 County: Ccok County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumer; to be executed on this date of 06/02/2014.

JPMORGAN CHASE BANK, N.A. F/K/A JPMORGAN CHASE BANK, AS INDENTURE TRUSTEE C/O RESIDENTIAL FUNDING CORPORATION

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

THE STON STATE

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 06/02/2014

Thus done and signed on 06/02/2014.

Notary Public: Yolanda A. Diaz -

87401

My Commission Expires: Lifetime Commission Resides in: Ouachita

1415446058 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 8012272699

EXHIBIT "A"

UNIT C-102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE METER BUILDING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90031538, IN EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSALT 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASE OF THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.