RECORDATION REQUESTED BY: OFFICIAL COPY

First American Bank
201 South State State of

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

## WHEN RECORDED MAIL TO:

Karl F. Schiffmayer 47 Brinker Rd Barrington, IL 60010

CTIC-HE

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Doc#: 1415446016 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/03/2014 07:41 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

032091786 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Karl F. Schiffmayer, Trustee of the Karl F. Schiffmayer Trust Dated 11/04/2009, 47 Brinker Rd, Barrington IL 60010 his/her/their heirs, legal representatives at dassignes, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing as a the 13th day of July, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book\_\_\_\_\_\_ of records, on page\_\_\_\_\_, as document No. 88326762, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 01-03-301-044-0000 & 01-03-301-048-0000 Address(es) of premises: 47 Brinker Rd, Barrington IL 60010

Witness My hand and seal, this 19th day of December 2013.

Jill Zelker, VP Branch Manager

This instrument was prepared by Ashley Lichthardt, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

SS

COUNTY OF KANE

On this 19th day of December, 2013, before me, the undersigned Notary Public, personally appeared Jill Zelker, known to be the VP Branch Manager, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By: Min Allow

Residing in Illinois

Notary Public in and for the State of Illinois

My commission expires 3-17-15

OFFICIAL SEAL
JOHN GILLIGAN
Notary Public - State of Illinois
My Commission Expires Mar 17, 2015

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## Legal Description:

## **UNOFFICIAL COPY**

PARCEL 1: LOT 2 IN JOHN J. EGAN'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AND RESERVED IN THE WARRANTY DEED FROM HAROLD ENGLISH AND ELIZABETH ENGLISH, HIS WIFE, TO JAMES HOWELL TURNER AND BETTIE FINCH TURNER, HIS WIFE, DATED JULY 16, 1956 AND RECORDED AUGUST 6, 1956 AS DOCUMENT 16660251 FOR INGRESS AND EGRESS TO AND FROM BRINKER ROAD AND FOR THE INSTALLATION AND MAINTENANCE OF TELEPHONE AND ELECTRICPOLES AND LINES, CONDUITS, SEWERS, GAS MAINS, WATER MAINS AND OTHER SIMILAR FACILITIES OVER A STRIP OF LAND 33 FEET IN WIDTH, THE NORTHERLY LINE OF SAID STRIP BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 1205 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3 THENCE SOUTH 75 DEGREES 32 MINUTES EAST 320 FEET THENCE SOUTH 84 DEGREES 32 MINUTES EAST, 260 FEET THENCE NORTH 83 DEGREES 15 MINUTES EAST, 138 FEET ALL IN COOK COUNTY, ILLINOIS.