This instrument drafted by and after recording return to: Paul Sikora Quicken Loans Inc. 635 Woody and Ave. Detroit, MI 48226 800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3316062713

That a certain mortgage in the original principal amount of \$158,000.00, executed by ORA L DEAN, A SINGLE WOMAN to Mortgage Electronic Registration Systems, Inc., as nominee for THE FIRST MORTGAGE CORPORATION, its successors and assigns whose address is 19831 GOVERNORS HWY, FLOSSMOOR, IL 60422 dated September 23, 2010 and recorded September 29, 2010 in Documen. No. 1027246037, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 24-12-111-070-0000

Commonly Known As: 9647 S TROY AVE EVERGREEN PARK IL, 60805

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this May 30, 2014.

SIGNED:

Mortgage Electronic Registration Systems, Inc., as

nominee for THE FIRST MORTGAGE CORPORATION, its successors and assigns

By: Rachel Volpe

Its: Assistant Secretary of MERS

MIN:100085804915862644

MERS Phone Number 1-888-679-6377



Office

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ACKNOWLEDGMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On May 30, 2014, before me, Thomas Wortin, the above signed officer, Rachel Volpe, personally appeared and acknowledge to be the Assistant Secretary of MERS, of Mortgage Electronic Registration Systems, Inc., as nominee for THE FIRST MORTGAGE CORPORATION, its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for THE FIRST MORTGAGE CORPORATION, its successors and assigns.

WITNESS my hand and official seal.

Thomas Whalin

Notary Public, County Of OAKLAND

Acting In WAYNE County

State Of MICHIGAN

My Commission Expires: October 09, 2019

My Commission Extract

Acting in the County of Wayne

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LEGAL DESCRIPTION

LOT 2 (EXCEPT THE NOPTH 6 FEET THEREOF) AND THE NORTH 4 FEET OF LOT 3 IN MODERNWAY SUBDIVISION OF THE EAST 740.44 FEET OF THE WEST 104.45 FEET OF LOT 17, IN KING ESTATE SUBDIVISION IN EVERGPOEN PARK, BEING THE NORTHWEST QUARTER, OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF 7 HE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 2, 1953, AS DOCUMENT NO. 14 1634848.