Doc#. 1415455049 fee: \$50.00 UNOFFIC Apate: 06/03/2014/08:59 AM Pg: 1 of 2

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 00412530088376 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DRAGOLJUB STEVANOVIC WATA DRAGOLIUB STEVANOVIC AND ANDELIJA

STEVANOVIC

Original Mortgagee(S): JPMORGAN CHASE BANK N A.

Original Instrument No: 0700515006

Date of Note: 12/02/2006 Original Recording Date: 01/05/2007

Property Address: 6806 N IONIA AVE CHICAGO, IL 60640

Legal Description: See exhibit A attached

PIN #: 10-32-401-006 County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/02/2014. ·/c/t/s Offic

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

SAMULTANIAN STATE

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 06/02/2014. annunny,

Notary Public: Yolanda A. Diaz -

My Commission Expires: Lifetime Commission Resides in: Ouachita

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UNOFFICIAL COPY

Loan No.: 00412530088376

EXHIBIT "A"

THAT PART OF LOTS 2 AND 4 AND KINZUA AVENUE NOW VACATED TAKEN AS A TRACT, LYING NORTHWESTERLY OF THE NORTHWESTERLY LINE OF LOT 3, AND SAID NORTHWESTERLY LINE EXTENDED SOUTHWESTERLY, AND LYING SOUTHEASTERLY OF A LINE, SAID LINE BEING THE NORTHE/ STERLY 49.95 FEET ON THE NORTHWESTERLY LINE OF SAID LOT 2 AND SAID LINE EXTENDED SOUTHWESTERLY, ALL IN BLOCK 7 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 AND THAT PART OF THE SOUTHWEST QUARTER OF LOT 38, ALL OF LOT 39, WEST OF RC AD, ALL OF LOTS 40, 41, 42, 43, 44 AND THE SOUTHWEST QUARTER OF LOT 45, ALL OF LOTS 47, 48, 49, 50, 51, 52, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION, IN 10WNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF LOTS 34 AND 41, LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO AND WEST OF THE CENTER LINE OF CARPENTER ROAD, AND EAST OF THE RIGHT-OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY, ALSO THE 100 FEET RIGHT-OF-WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD IS, A.

JORG, IN

CRAYS

OFFICE

OFFIC COMPANY, IN COOK COUNTY, I'LINOIS, ACCORDING TO THE PLOT THEREOF REGISTERED ON MARCH 1 1922, AS DOCUMENT NUMBER 143536, IN COOK COUNTY, ILLINOIS.