

UNOFFICIAL COPY

RELEASE OF MORTGAGE



Doc#: 1415455073 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/03/2014 10:11 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN ENTERPRISE BANK, an Illinois state chartered bank, for good and valuable consideration, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Frank Brown**, all right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following Mortgage:

Mortgage dated August 29, 2000 and recorded September 1, 2000 as Document No. 00681681 in the Recorder of Deeds' Office in Cook County, Illinois.

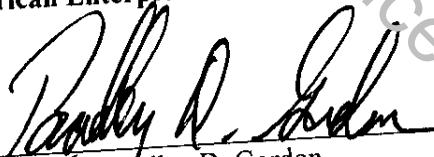
Affecting the following described property, situated in the County of Cook, State of Illinois, commonly known as **3265 Kirchoff Rd. # 115, Rolling Meadows, IL 60008** and legally described as:

UNIT 115 IN KIRCHOFF MEADOWS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. PARTS OF LOT "S" IN ROLLING MEADOWS UNIT 8, SAID ROLLING MEADOWS UNIT 8 BEING A SUBDIVISION IN THAT PART OF THE WEST HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON JULY 19, 1995 AS DOCUMENT LR 1608437, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 08048893, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 02-36-105-045-1015

WITNESS our hand and seal(s) this 15th day of May, 2014.

American Enterprise Bank, an Illinois state chartered bank

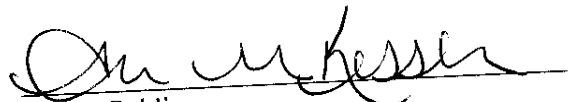
By: 
Name: Bradley D. Gordon
Its: Chairman, CEO and President

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STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

I, Alison M Kessler, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bradley D. Gordon personally known to me to be the Chairman, CEO and President, of **AMERICAN ENTERPRISE BANK**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 15th day of May, 2014.


Notary Public

My commission expires: 08-27-17



Prepared by and Mail to:
American Enterprise Bank
ATTN: Loan Operations
600 N. Buffalo Grove Rd.
Buffalo Grove, IL 60089