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Doc#: 1415419028 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/03/2014 09:59 AM Pg: 1 of 2

Recording Requested and Prepared By:
EverBank
301 W Bay Street
Jacksonville, FL 32202
JOSHUA ALEXANDER - EVERHOME

And When Recorded Mail To:
EverBank CC309
301 W Bay Street
Jacksonville, FL 32202

MERS MIN#: 100015700086172554 PHONE#: (888) 679-6377

Customer#: 1 Service#: 297103RL1



Loan#: 9000839734

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CRAIG DUGAN A SINGLE MAN**

Original Mortgagee: **A & N MORTGAGE SERVICES INC**

Mortgage Dated: **SEPTEMBER 23, 2008** Recorded on: **OCTOBER 02, 2008** as Instrument No. **0827634087** in Book No. --- at Page No. ---

Property Address: **1542 W SCHOOL ST UNIT -F, CHICAGO, IL 60657-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-20-320-048-1045**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 09, 2014**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ACTING SOLELY AS NOMINEE FOR A & N MORTGAGE SERVICES INC ITS SUCCESSORS AND ASSIGNS

By: 
Julie McCombs, Assistant Secretary

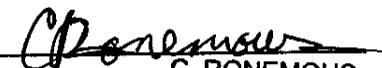
State of FLORIDA }
County of DUVAL } ss.

On **MAY 09, 2014**, before me, C. RONEMOUS, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.



C. RONEMOUS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF079021
Expires 4/6/2018


(Notary Name): C. RONEMOUS

yes
2
N
N
yes
yes
SA

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 9000839734

Unit 1542-F in the Henderson Square Condominium, as delineated on a survey of the following described real estate: Lots 9 to 18 both inclusive and Lots 29 to 37 and the West 9 feet of Lot 38 both inclusive, in Block 1 of Sickel and Hufmeyer's Subdivision of the South 1/2 of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois.

and

All that part of the East and West 16 foot vacated alley lying South of and adjoining the South line of Lots 9 to 18, both inclusive, lying North of and adjoining the North line of Lots 29 to 38, both inclusive, and lying West of and adjoining the West line of the East 16 feet of said Lot 38, produced North 16 feet, in Block 1 of Sickel and Hufmeyer's subdivision of the South 1/2 of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

and

The East 1/2 of the North South Vacated alley in Block 1 of Sickel and Hufmeyer's Subdivision lying East of and adjacent to Lots 19 through 28, in said Block 1 all in the South 1/2 of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

which survey is attached to the declaration of condominium recorded as document no. 95491093, together with an undivided percentage interest in the common elements in Cook County, Illinois.

Note for information:

Commonly known as: 1542 W. School Street, #F, Chicago, IL 60657

Pin: 14-20-320-048-1045