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ST(0)146\_24090 / WARRANTY DEED WR Statutory (Illinois)



Doc#: 1415429103 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/03/2014 04:22 PM Pg: 1 of 3

THE GRANTOR, Stuart D. Lansing, a married man, of the City of Lake Forest, County of Lake County, State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS, TRANSFERS and WARRANTS to Maren Stuart, a single woman, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

FOR LEGAL DESCRIPTION

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property Address:

1122 W. Armitage Ave., Unit 201, Chicago, IL 60614

P.I.N.:

14-32-222-049-1004 & 14-32-222-049-1022

**SUBJECT TO:** covenants, conditions, and restrictions of record; public and utility easements; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2013 and 2014.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

REAL ESTATE TRANSFER 05/20/2014 ✓

CHICAGO: \$3,506.25 CTA: \$1,402.50 TOTAL: \$4,908.75 STEWART TITLE 800 E. DIEHL ROAD SUITE 180 MAPERVILLE, IL 60563

14-32-222-049-1004 | 20140501602628 | CEN6YF

14-32-222-049-1004 | 20140501602628 | 7AKTFN

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# **UNOFFICIAL COPY**

Dated: this B day of May, 2014

STATE OF ILLINOIS

COUNTY OF Lake

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Suart D. Lansing personally known to me to be the same person whose name is subscribed to the forecing instrument, appeared before me this day in person and acknowledged that he or she signed and delivered the said instrument as his or her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official sear this <u>13</u> day of May, 2014.

Notary Public

Edith A Alfano Notary Public State of Illinois My Con mission Expires 12/21/2016

The Clarks Office

### THIS INSTRUMENT PREPARED BY:

Seth A. Kaplan, Esq. Rudolph Kaplan LLC 20 North Clark., Suite 2500 Chicago, IL 60602

#### WHEN RECORDED **RETURN TO:**

Deanna Ryan, Esq. ryan LAW GROUP, Ltd. 1121 West Wrightwood Chicago, IL 60614

#### SEND FUTURE TAX **BILLS TO:**

Maren Stuart 1122 W. Armitage Ave., Unit 201 Chicago, IL 60614

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All FA Commitment to 17 usi

# **UNOFFICIAL COPY**

### COMMITMENT FOR TITLE INSURANCE SCHEDULE A

#### **Exhibit A - Legal Description**

UNITS 201 AND P13 IN THE VICTORIAN GENTLEMAN I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-BLOCK 8 OF 10 OF SHEFFIELD'S ADDITION), IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT AR NTERES

TODORING OF COLLINS CLORES OFFICE "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95002436, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.