

UNOFFICIAL COPY

Recording Requested By:
MIDLAND LOAN SERVICES

When Recorded Return To:
HEATHER MCCANDLESS
MIDLAND LOAN SERVICES
PO BOX 458
KIMBERLING CITY, MO 65686



Doc#: 1415544089 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/04/2014 04:14 PM Pg: 1 of 2

Property of Cook County Clerk's Office

SATISFACTION

MIDLAND LOAN SERVICES # 030302373 "WILLIAMSON" Lender ID:1489-002 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that 2010-1 CRE Venture, LLC holder of a certain mortgage, made and executed by HENRY WILLIAMSON AND DORIS WILLIAMSON, HIS WIFE, originally to CORUS BANK N.A. in the County of Cook, and the State of Illinois, Dated: 01/27/1997 (Recorded: 02/05/1997 as Instrument No.: 97-084973, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-06-102-028-0000


Property Address: 2149 W. 135TH PLACE, BLUE ISLAND, IL 60406

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

2010-1 CRE Venture, LLC

By: Midland Loan Services, a division of PNC Bank, N.A. Its Agent and Attorney-in-Fact

On 05/16/14

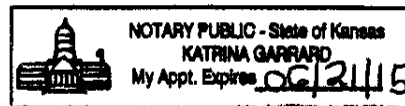
By: 
Darren Peters, Vice President

STATE OF KANSAS
COUNTY OF JOHNSON

On 05/16/14, before me, Katrina Garrard, a Notary Public in and for JOHNSON in the State of KANSAS, personally appeared Darren Peters, Vice President of Midland Loan Services, a division of PNC Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Katrina Garrard
Notary Expires: 6/2/15



(This area for notarial seal)

Prepared By: Heather Mccandless, MIDLAND LOAN SERVICES PO BOX 458, KIMBERLING CITY, MO 65686 417-447-2931

Yes
2
~
Yes
Yes
NO
A

UNOFFICIAL COPY**EXHIBIT A**

PARCEL 1: THE EAST 60 FEET OF THE WEST 205 FEET (EXCEPT THE SOUTH 98 ½ FEET THEREOF) OF LOT 4 IN PETER ENGLAND'S SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 'A' THERETO ATTACHED DATED MARCH 1964 AND RECORDED MARCH 23, 1964 AS DOCUMENT NUMBER 19079953 MADE BY SKY VIEW BUILDING CORPORATION, AN ILLINOIS CORPORATION AND AS CREATED BY THE DEED FROM SKY VIEW BUILDING CORPORATION TO WALTER J. MORGAN AND JOANNE B. MORGAN HIS WIFE DATED JUNE 12, 1964 AND RECORDED JULY 7, 1964 AS DOCUMENT 19177013 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE WEST 6.0 FEET OF THE EAST 128.0 FEET OF LOT 4 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN PETER ENGLAND'S SUBDIVISION AFORESAID; ALSO THE SOUTH 6.0 FEET OF THE NORTH 103.0 FEET (EXCEPT THE WEST 145.0 FEET AND EXCEPT THE EAST 10.0 FEET THEREOF) OF LOT 4 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN PETER ENGLAND'S SUBDIVISION AFORESAID; ALSO THE WEST 6.0 FEET OF THE EAST 36 ½ FEET OF LOT 4 IN PETER ENGLAND'S SUBDIVISION AFORESAID; ALSO EASEMENT FOR PARKING OVER AND ACROSS THE WEST 20 1/2 FEET OF THE EAST 30 1/2 FEET OF LOT 4 IN PETER ENGLAND'S SUBDIVISION AFORESAID; ALSO THE SOUTH 9.0 FEET (EXCEPT THE WEST 145.0 FEET AND EXCEPT THE EAST 10.0 FEET) OF LOT 4 IN PETER ENGLAND'S SUBDIVISION, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

WHICH HAS THE ADDRESS OF: 2149 W. 135TH PLACE, BLUE ISLAND, ILLINOIS
60406

PERMANENT INDEX NUMBER: 29-06-102-028