

**PREPARED BY:**  
SUNTRUST MORTGAGE, INC.  
1001 SEMMES AVENUE  
RVW 3013  
RICHMOND VA 23224

**WHEN RECORDED MAIL TO:**  
SUNTRUST MORTGAGE, INC.  
SHERRI FARMER  
PAYOFF DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: ABBEY SCHWANER**

Loan Number: 0277493938  
MERS ID#: 100188512050602689  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN KOENIGSKNECHT AND DAWN KOENIGSKNECHT, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE

Original Instrument No: 1214433109

Date of Note: 05/08/2012 Original Recording Date: 05/23/2012

Property Address: 2840 N LINCOLN AVENUE # C2 CHICAGO, IL 60657

Legal Description: UNITS C-2, P19 AND P20 IN THE PLAZA VISTA TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 11, 12, 13, 14 AND 15 IN S. E. GROSS' SUBDIVISION OF BLOCK 1 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99406632, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 14-29-121-054-1004,14-29-131-054-1037,14-29-131-054-1038

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/02/2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**



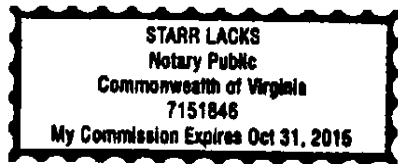
By: GABRIELLE BECK  
Title: Vice-President

# UNOFFICIAL COPY

State of VA }  
County of Richmond (City) }

This instrument was acknowledged before me on 06/02/2014 by GABRIELLE BECK, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Starr Lacks*

Notary Public: STARR LACKS  
My Commission Expires:  
10/31/2015  
Resides in: Richmond (City)

Property of Cook County Clerk's Office