

# UNOFFICIAL COPY



Doc#: 1415501027 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/04/2014 10:27 AM Pg: 1 of 3

MAIL TO:

GREGG W. JAMMAY  
21146 Westington Place  
FRANKFORD, IL 60423

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE made this 14 day of May, 2014., between **Fannie Mae a/k/a Federal National Mortgage Association, (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **David Wilson, Anh Dinh Pham and Hoa Thi Ta (9023 Franklin Ct #203, Orland Park, IL 60462)**, party of the second part, \* WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 27-27-114-001-0000

PROPERTY ADDRESS(ES): 9325 170TH Place, Orland Hills, IL, 60487

\* NOT AS TENANT IN COMMON BUT AS JOINT TENANT  
© Rights of Survivorship

S Y  
P 3  
S N  
SC Y  
INT TO

Attorneys' Title Guaranty Fund, Inc.  
130 Wacker Drive, Suite 2000  
Chicago, IL 60601-4650  
Attn: Search Department

130366813552

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**Fannie Mae a/k/a Federal National Mortgage Association**

By: *Katherine G. File*  
Pierce & Associates, P.C.  
As Attorney in Fact  
Katherine G. File

STATE OF IL )  
COUNTY OF Cook ) SS

I, **Brooke A. Cowan**, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that **Katherine G. File**, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

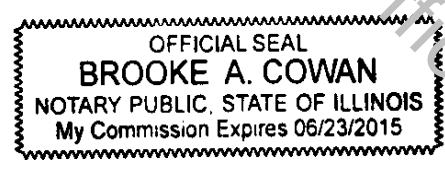
Signed or attested before me on 14 day of May, 2014.  
*Brooke A. Cowan*

NOTARY PUBLIC

My commission expires

6/23/15

This Instrument was prepared by  
Amanda Griffin/PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

DAVID WILSON  
9325 170<sup>th</sup> Place  
ORLAND HILLS, IL 60487

REAL ESTATE TRANSFER	05/23/2014
COOK	\$116.25
ILLINOIS:	\$232.50
TOTAL:	\$348.75



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## EXHIBIT A

LOT 150 IN RIDGEGATE UNIT 5, A SUBDIVISION OF PART OF THE  
SOUTHEAST QUARTER OF THE NORTHWEST QUARTER IN SECTION 27,  
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COOK COUNTY**  
**RECORDER OF DEEDS**  
**SCANNED BY \_\_\_\_\_**

Property of Cook County Clerk's Office