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Doc#: 1415508077 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 06/04/2014 11:15 AM Pg: 1 of 4

THIS INDENTURE, made this day of MAY, 2014, Between WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUS (LY) FOR THE HOLDERS OF FIRST FRANKLIN MORTGAGE LOAN TRUST 2004-FF46 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-FF46, duly authorized to transact business in the State of ILLINOIS, party of the first part, MACK INDUSTRIES II, LLC., party of the second part, (GRANTEE'S ADDRESS) 17152 CORNELL AVE., GOUTH HOLLAND, ILLINOIS 60473.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hard paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Bornd of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said practy of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COCK and State of Illinois known and described as follows, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 29-26-206-020 Address(es) of Real Estate: 17152 CORNELL AVE., SOUTH HOLLAND, ILLINOIS 60473 - 3629

Together with all the singular and hereditaments and appurtenances thereware pelonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law c. equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited, and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

NSFER	06/02/2014
соок	\$38.75
ILLINOIS:	\$77.50
TOTAL:	\$116.25
	COOK ILLINOIS:

29-26-206-020-0000 | 20140501607221 | N6YKEC

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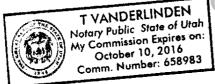
0.101.101.1	
In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its, the day and year first above written.	
WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR THE HOLDERS OF FIRST FRANKLIN MORTGAGE LOAN TRUST 2004-FF46 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-FF46 BY: SELECT PORTFOLIO SERVICING, INC.  F/K/A FAIRBANKS CAPITAL CORP.  AS ATTORNEY-IN-FACT	
Paul Douglas, Doc. Control Officer	
STATE OF UTAH, COUNTY OF SALT LAKE ss.	

I, the undersigned, a plotery Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that the above signed, personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

day of MAY, 2014.

(Notary Public)



Prepared By:

Renee Meltzer Kalman 20 N. Clark St. Suite 2450 Chicago, Illinois 60602

Name & Address of Taxpayer:

Mail To: MACK INDUSTRIES II, LLC. 17152 CORNELL AVE. SOUTH HOLLAND, ILLINOIS 60473

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### JNOFFICIAL CO

#### FIDELITY NATIONAL TITLE INSURANCE COMPANY

### COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 2011 RSS000107 UCH

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 20 IN HUGUELET'S THIRD ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 IN VOLBRECHT'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THORN CREEK AND OF THAT PART OF THE NORTHEAST 1/4 OF NS. CORDIN.
NTY, ILL.

OR COLUMN CLORAS OFFICE SECTION 26 IN SAID TOWNSHIP LYING NORTH OF THORN CREEK (EXCEPT THE WEST 881 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1895 AS DOCUMENT 2223779, IN COOK COUNTY, ILLINOIS.

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01/28/14

UCH

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## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

### VILLAGE OF SOUTH HOLLAND CERTIFICATE OF PAYMENT OF OUTSTANDING SERVICE CHARGES

The undersigned, Deputy Village Clerk for the Village of South Holland, Cook County, Illinois, certifies that all outstanding service charges, including but not limited to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

Title Holder's Name: SPS

Mailing Address:

P.O. Box 65250 Sar Lake City, UT 84165

Telephone No.:

800.258.8602

Attorney or Agent:

Jeff Mrozek

Telephone No.:

708.889.2923

Fax No.

708.418.8269

Property Address:

17152 Cornell Ave.

South Holland, IL 60473

Property Index Number (PIN):

29-26-206-020-0000

Water Account Number:

03800200001

Date of Issuance:

5/29/2014

State of Illinois)

County of Cook)

This instrument was acknowledged before

me on hay b

(Signature of Notary Public)

(SEAL)

020-0000

VILLAGE OF SOUTH HOLLAND

Deputy Village Clerk or Representative

OFFICIAL SEAL MICHELLE R MOODY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/12/16

THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.