



Doc#: 1415515010 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/04/2014 09:01 AM Pg: 1 of 4

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141
B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 15715 - Bank Financial -
CT Lien Solutions 43492116
P.O. Box 29071
Glendale, CA 91209-9071
ILIL
FIXTURE
File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here [] and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
OR
1b. INDIVIDUAL'S SURNAME O'Donnell
FIRST PERSONAL NAME Daniel
ADDITIONAL NAME(S)/INITIAL(S) P.
SUFFIX
1c. MAILING ADDRESS
CITY Chicago
STATE IL POSTAL CODE 60614 COUNTRY USA
925 W. Armitage Ave.

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here [] and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME
OR
2b. INDIVIDUAL'S SURNAME O'Donnell
FIRST PERSONAL NAME Kathleen
ADDITIONAL NAME(S)/INITIAL(S)
SUFFIX
2c. MAILING ADDRESS
CITY Chicago
STATE IL POSTAL CODE 60614 COUNTRY USA
925 W. Armitage Ave.

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
BANKFINANCIAL, F.S.B.
OR
3b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME
ADDITIONAL NAME(S)/INITIAL(S)
SUFFIX
3c. MAILING ADDRESS
CITY BURR RIDGE
STATE IL POSTAL CODE 60527 COUNTRY USA
15W060 NORTH FRONTAGE ROAD

4. COLLATERAL: This financing statement covers the following collateral:
All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) for real Property located at 925 W. Armitage Ave., Chicago, IL 60614.

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5. Check only if applicable and check only one box: Collateral is [] held in a Trust (see UCC1Ad, item 17 and Instructions) [] being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
[] Public-Finance Transaction [] Manufactured-Home Transaction [] A Debtor is a Transmitting Utility
6b. Check only if applicable and check only one box:
[] Agricultural Lien [] Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): [] Lessee/Lessor [] Consignee/Consignor [] Seller/Buyer [] Bailee/Bailor [] Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
43492116 301/1902067886 646

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME	
O'Donnell	
FIRST PERSONAL NAME	
Daniel	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
P.	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only. One additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

<p>13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)</p> <p>15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):</p>	<p>14. This FINANCING STATEMENT:</p> <p><input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing</p> <p>16. Description of real estate: Parcel ID: 14-32-408-056-0000 SEE EXHIBIT A ATTACHED HERETO AND MADE PART OF.</p>
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17. MISCELLANEOUS: 43492116-IL-31 15715 - Bank Financial - Mal BANKFINANCIAL, F.S.B. File with: Cook, IL 301/1902067886 646

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EXHIBIT "A"

PARCEL 1:

THAT PART OF LOT 4 LYING WEST AND NORTH OF A LINE ("LINE A") BEGINNING AT A POINT ON A LINE .14 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH PARALLEL TO THE EAST LINE 39.48 FEET; THENCE WEST 1.05 FEET; THENCE SOUTH 2.20 FEET; THENCE EAST TO A POINT .14 FEET WEST OF THE EAST LINE OF SAID LOT 4; THENCE SOUTH PARALLEL TO THE EAST LINE 25.18 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID LOT 4, 10.75 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE .63 FEET; THENCE SOUTHWESTERLY 4.50 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE 3.74 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE 17.7 FEET TO A POINT IN THE WEST LINE OF SAID LOT 4, 74.23 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 4, BEING THE END POINT OF SAID LINE A, ALL IN THE RESUBDIVISION OF SUBLOTS 1 TO 4 IN THE SUBDIVISION OF LOT 25 OF SUB-BLOCK 6 IN THE SUBDIVISION OF LOTS 1, 24, 25 AND 48 OF SUB-BLOCK 5 AND LOTS 1, 24, 25 AND 48 OF SUB-BLOCK 6 AND LOTS 1, 24, 25 AND 48 OF SUB-BLOCK 7 AND ALSO LOTS 26, 27 AND 50 IN SUB-BLOCK 8 ALL IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32 AND 33 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN THE DECLARATION OF EASEMENTS DATED AS OF MAY 28, 2014 AND RECORDED ~, 2014 AS DOCUMENT NO. ~ FOR INGRESS AND EGRESS IN, UPON, ACROSS, OVER AND THROUGH THAT PORTION OF THE EASEMENT AREA DEPICTED IN EXHIBIT B OF SAID DECLARATION, BEING A PART OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 2 IN OGDEN'S RESUBDIVISION OF SUB-LOTS 1, 2, 3 AND 4 OF LOT 25 IN SUB-BLOCK 6 OF BLOCK 5, IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOT 3 AND LOT 4 (EXCEPT THAT PART WEST AND NORTH OF A LINE BEGINNING AT A POINT ON A LINE .14 FEET WEST OF THE NORTHEAST CORNER THENCE SOUTH PARALLEL TO THE EAST LINE 39.48 FEET THENCE WEST 1.05 FEET THENCE SOUTH 2.20 FEET THENCE EAST TO A POINT .14 FEET WEST OF THE EAST LINE 25.18 FEET THENCE WEST PARALLEL TO THE SOUTH LINE 10.75 FEET THENCE SOUTH PARALLEL TO THE EAST LINE .63 FEET THENCE SOUTHWESTERLY 4.59 FEET THENCE SOUTH PARALLEL TO THE EAST LINE 3.74 FEET THENCE WEST PARALLEL TO THE SOUTH LINE 17.7 FEET TO A POINT IN WEST LINE 74.23 FEET SOUTH OF THE NORTHWEST CORNER OF SOUTH LINE OF LOT 4) IN BLOCK 6, A RESUBDIVISION OF SUBLOTS 1 TO 4 IN THE SUBDIVISION OF LOT 25 OF SUB-BLOCK 6 IN THE SUBDIVISION OF LOTS 1, 24, 25 AND 48 OF SUB-BLOCK 5 AND

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LOTS 1, 24, 25 AND 48 OF SUB-BLOCK 6 AND LOTS 1, 24, 25 AND 48 OF SUB-BLOCK 7 AND ALSO LOTS 26, 27 AND 50 IN SUB-BLOCK 8 ALL IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 32 AND 33 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTH 8 FEET AND 10 INCHES OF THE EAST 49 FEET OF LOT 26 OF SUB-BLOCK 6 IN THE SUBDIVISION OF BLOCK 5 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 925 West Armitage Avenue, Chicago, IL 60614
Tax Number: 14-32-408-056

Property of Cook County Clerk's Office