UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 4500802964



Doc#: 1415529010 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/04/2014 09:59 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALCALE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK. N.A., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOW) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all nens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEL).

Said Mortgage is dated 09/29/2010, and made by ROBIN C. THOMAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. and recorded 10/05/2010 in the records of the Recorder or Registral of Titles of COOK County, Illinois, in Book, Page, as Instrument # 1027831050. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 3 IN BOWES SUBDIVISION OF LOTS 1/3,4,5,6,7,8,9,10,11 (EXCEPT SOUTH 2 FEET OF LOT 11) IN SUBDIVISION OF BLOCK 7 IN MORTON AND OTHER'S SUBDIVISION OF EAST 1/2 OF NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIR D PI INCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-11-116-026-0000

Property is commonly known as: 652 N MONTICELLO AVE, CHICAGO, IL 60624.

Dated on <u>C5 / /9 12014</u> (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A3 NOMINEE FOR METLIFE HOME LOANS, A
DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS.

ASST. SECRETARY

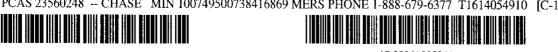
STATE OF LOUISIANA PARISH OF OUACHITA On O.5 / 19 134/14 (MM/DD/YYYY), before me appeared Carl personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or assoc and n). TODD C SYLVESTER

TODD C SYLVESTER #062367 Notary Public - State of LOUISIANA

OUACHITA PARISH LOUISIANA MY COMMISSION IS FOR LIFE Commission expires: Upon My Death

Lar Bershell **Document Prepared By:** ,JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monr LA, 71203

JPCAS 23560248 -- CHASE MIN 100749500738416869 MERS PHONE 1-888-679-6377 T1614054910 [C-1] FRMIL1



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NOTARY PUBLIC # 062367