**UNOFFICIAL** 

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1415534004 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/04/2014 08:38 AM Pg: 1 of 3

#### **RELEASE OF MORTGAGE**

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx116767 "BREEDLOVE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERCER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by LINDA BREEDLOVE, AN UNMAFRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 02/16/2005 accorded: 03/08/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0506711221 Rerecorded \_\_\_\_\_\_\_, Rerecorded 09/12/2005 as Instrument No.: 0525553048, does hereby acknowledge that it has received full paymer and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-208-028-1154

Property Address: 2020 LINCOLN PARK WEST, UNIT G. CHICAGO, IL 50614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S yes P3 S (M M Mon SC yes E yes INT

1415534004 Page: 2 of 3

# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On \_\_\_\_\_\_MAY 2 7 2014

Debbie Ward, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On WAY 2.7. 2014 , before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative of PNC BANK SBM NATIONAL CITY BANK SBM MIDAMERICA BANK FSB, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Moterv Expires: 05/30/2017

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

1415534004 Page: 3 of 3

# UNOFFICIAL COPY



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 025004361 HE STREET ADDRESS: 2020 LINCOLN PARK WEST

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-33-208-028-1154

#### LEGAL DESCRIPTION:

14 G
UNIT NO. XXXII, IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY <OTF\_LLDWING DESCRIBED REAL ESTATE:</pre>

CERTAIN LATS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS PLIJOININGCERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 JAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACKED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RWI. RECORDED <AD25750909 TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

MKT

03/03/05