

Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361 Doc#: 1415640001 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/05/2014 10:56 AM Pg: 1 of 4

#### **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois SELLER'S SERVICING #

"SAHDOR"

Date of Assignment: April 28th, 2014

Assignor: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR STRUCTURED ADJUSTABLE RATE MORTGAGE LOAN TRUST 2005-1 BY NATIC NSTAR MORTGAGE LLC ITS ATTORNEY-IN FACT at 350

HIGHLAND DRIVE, LEWISVILLE, TX 75067

Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

Executed By: LAURA ORHIDEEA SANDOR A SINGLE V OMAN To: BANK OF AMERICA, N.A. Date of Mortgage: 09/17/2004 Recorded: 12/10/2004 as In str. ment No.: 0434502228 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 16-26-104-053-0000

Property Address: 2300 SOUTH RIDGEWAY AVENUE 4N, CHICAGO, IL 65623

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the eccipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignor, the said Mortgage having an original principal sum of \$169,100.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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## **UNOFFICIAL CO**

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HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR STRUCTURED ADJUSTABLE RATE AN TRUST 2005-1 BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN FACT

**Assistant Secretary** STATE OF Nebraska COUNTY OF Scotts Bluff Kelsey Craig before inc. a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared Melissa Kersenbrook. Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that hy his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, GENERAL NOTARY - State of Nebraska KELSEY E CRAIG My Comm. February 28, 2018 Notary Expires: (This area for notarial seal)

Susan Lindhorst, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 39361 1-888-480-2432 174'S OFFICE

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# **UNOFFICIAL COPY**

Property of County Clerk's Office

BORR: SANDOR

LOAN #:

Document: Assignment - Atty ()

FUND DATE: 11/01/13

### **UNOFFICIAL COPY**

### **EXHIBIT A** LEGAL DESCRIPTION

UNIT 4N AND P-1 IN THE 2300 SOUTH RIDGEWAY CONDOMINIUMS AS DELINIATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

THAT PART OF SUB-LOT 1 IN BONNEY'S SUBDIVISION OF LOTS 14 TO 19 INCLUSIVE IN BLOCK 6 IN MOWRY'S SUBDIVISION OF TH EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF BONNEY AVEIUE AS WIDENED AND THE EAST LINE OF AN ALLEY AS OPENED BY DECREE OF CONDEMNATION IN CASE NO.117991 IN SUPERIOR COURT AND NOT EXCLUDING ANY PART OF FORSYTH STREET, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM WHICH IS I ECORDED AS DOCUMENT NUMBER 00426044069 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. County Clarks Office

PIN 16-26-104-053-0000