

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-07-323-023 & -024 U/L

[Space Above This Line For Recording Data]

Loan No.: 3013324243

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated February 15, 2007 and recorded on February 16, 2007, made and executed by MARINA TZAPLINA to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:

Property Address: 1020 MADISON AVE, OAK PARK, IL 60302

LOT 3 OF JOHN SCHEISS SUBDIVISION, OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON THE PLAT OF SURVEY PREPARED BY UNITED SURVEY SERVICE, LLC RECORDED AS DOCUMENT NUMBER 0628645011, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 16-07-323-023 & -024 U/L

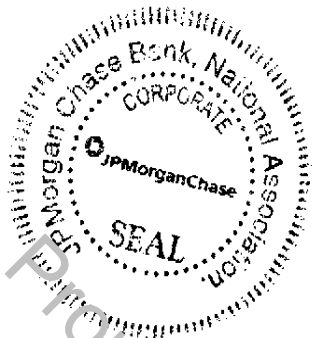
such Mortgage having been given to secure payment of **Three Hundred Sixty Seven Thousand Two Hundred and 00/100ths (\$367,200.00)**, which Mortgage is of record in Book, Volume or Loan No. N/A, at Page N/A (or as No. 0704741104), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-11-14.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Raul Johnson

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

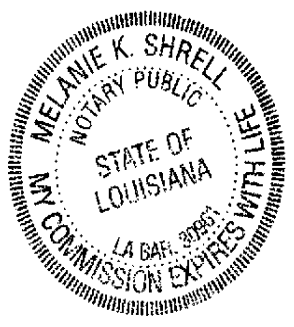
§

Parish of Ouachita

§

§

On this 11 day of April 2014, before me appeared **Raul Johnson**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **Vice President**, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that **Raul Johnson** acknowledged the instrument to be the free act and deed of the national association.



(Seal)

[Signature]
Signature of Person Taking Acknowledgment

Melanie K. Shrell
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: NA

