

This instrument drafted by
and after recording return to:

Paul Sikora
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3316037047

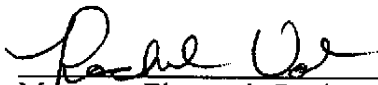
That a certain mortgage in the original principal amount of \$184,500.00, executed by SHARON H MCCORMICK, A SINGLE PERSON to Mortgage Electronic Registration Systems, Inc., as nominee for SECURITY MORTGAGE, INC., its successors and assigns whose address is 15 SPINNING WHEEL RD, SUITE 410, HINSDALE, IL 60521 dated September 25, 2009 and recorded December 01, 2009 in Document No. 0933526075, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 14-05-204-011-0903
Commonly Known As: 1134 W GRANVILLE AVE 963 CHICAGO IL, 60660

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this June 03, 2014.

SIGNED:



Mortgage Electronic Registration Systems, Inc., as
nominee for SECURITY MORTGAGE, INC., its successors and assigns
By: Rachel Volpe
Its: Assistant Secretary of MERS



UNOFFICIAL COPY

Property of Cook County Clerk's Office

ACKNOWLEDGMENT

STATE OF MICHIGAN)

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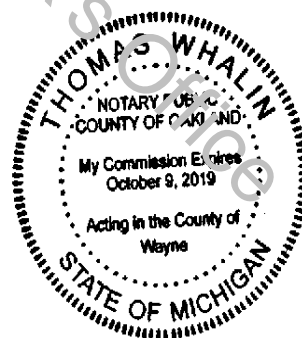
COUNTY OF WAYNE)

On June 03, 2014, before me, Thomas Whalin, the above signed officer, Rachel Volpe, personally appeared and acknowledge to be the Assistant Secretary of MERS, of Mortgage Electronic Registration Systems, Inc., as nominee for SECURITY MORTGAGE, INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for SECURITY MORTGAGE, INC., its successors and assigns.

WITNESS my hand and official seal.



Thomas Whalin
Notary Public, County Of OAKLAND
Acting In WAYNE County
State Of MICHIGAN
My Commission Expires: October 09, 2019



q03316037047 0942 001 0202

UNOFFICIAL COPY**EXHIBIT A**

UNIT 903 AND P-402 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-339, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102, AND AS AMENDED FROM TIME TO TIME IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO GRANTS TO GRANTEE, ITS SUCCESSOR AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THERE WAS NO TENANT OF THIS UNIT, AS THIS IS A NEW CONSTRUCTION CONDOMINIUM, AND THEREFORE THERE WAS NO RIGHT OF FIRST REFUSAL.

P.I.N.(s):

Parcel 1:	14-05-204-011
Parcels 2 and 3:	14-05-204-009
Parcels 4 and 5:	14-05-204-010
Parcels 6, 7 and 8:	14-05-204-008
Parcel 9:	14-05-204-012
Parcel 10:	14-05-204-013
Parcel 11:	14-05-204-014
Parcel 12:	14-05-204-007