

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1978696605
MERS ID#: **100013700075577781**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETERSON M POHL AND YSENIYA VARELA-POHL
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION

Original Instrument No: 0433404162
Date of Note: 11/03/2004 Original Recording Date: 11/29/2004
Property Address: 6743 WEST 64TH PLACE CHICAGO, IL 60638

Legal Description: See exhibit A attached
PIN #: 19-19-212-031-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/04/2014.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of OUACHITA }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **06/04/2014**.



Amy Gott
Notary Public: Amy Gott - 66396
My Commission Expires:
Lifetime Commission
Resides in: OUACHITA

UNOFFICIAL COPY

Loan: 1978696605

Exhibit A

The West 30.00 ft. of the East 420 ft. of that part of Lots 1, 2, 3, 4, 5, and 6 lying within the North 133 ft. in Block 29 and the North-South vacated alley lying East of the East line of Lots 2 thru 6 and West of the West Line of Lot 1 in Frederick H. Bartlett's Chicago Highlands in the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 19, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office