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| , | 7154 AOU |
|--|---|
| This Instrument Prepared By: A & N MORTGAGE SERVICES, INC. 1945 NORTH ELSTON AVENUE CHICAGO, ILLINOIS 60642 | Doc#: 1415656046 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 06/05/2014 10:55 AM Pg: 1 of 3 |
| After Recording Return To: A & N MORTGAGE SERVICES, INC. 1945 NORTH ELSTON AVENUF CHICAGO, ILLINOIS 60642 | |
| 70_ | [Space Above This Line For Recording Data] |
| PF14. 00935 ASSIG | NMENT OF MORTGAGE |
| Loan Number: 3250158217 | |
| N.A., 200 N. ADAMS ST., ASSIGNS all the rights, title and interest of 05/02/2014 e 2781 W HENRY CT, CHICAG | |
| to A & N MORTGAGE SERVIC | · · · · · · · · · · · · · · · · · · · |
| a ILLINOIS CORPORATION ILLINOIS 1945 NORTH ELSTON AVENU | organized under the laws of the State of and whose principal place of business is E, CHICAGO, ILLINOTS 60642 |
| and recorded either: concurrently herewith; or on SIY IY page , the County I County, ILLINOIS SEE LEGAL DESCRIPTION A | PROPER TITLE, ILC On Skokle Blvd Ste. 380 |
| | 400 38000 |

P.I.N.: 13-36-227-068-0000

Commonly known as: 2781 W HENRY CT, CHICAGO, ILLINOIS 60647

ILLINOIS ASSIGNMENT OF MORTGAGE ILAOM 09/26/11

Page 1 of 2

DocMagic & Formus www.docmagic.com

AUU SKOKIB BIVO STB. 38 Northbrook, IL 60062

1415656046 Page: 2 of 3

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$535,200.00

| his note(s) is \$333, 200100 |
|--|
| A & N MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION |
| By: Mena Plan Princit (Seal) |
| Proceed north |
| 1 - Sacrata |
| [Space Below This Line For Acknowledgments] |
| State of ILLINOIS |
| County of COOK |
| The foregoing instrument was acknowledged before me this |
| . News Vlames |
| (Name and title of corporate officer mersber/manager/partner/agent) |
| of A & IN FIGHTORIES 5250 (Name of corporation/limited liability company/r a mership acknowledging) |
| a ILLINOIS ILLINOIS CORPORATION , |
| (State or place of incorporation/organization) [Type of en ity (e.g., corporation)] |
| on behalf of the ILLINOIS CORPORATION |
| [Type of entity (e g , corporation)] |
| Van Usta |
| OFFICIAL SEAL Signature of Person Taking Acknowledgment |
| DANIELLE VELTRI ANTE LE Publis |
| Notary Public - State of Illinois My Commission Expires Apr 15, 2018 Notary Public Title |
| |
| (Seel) Serial Number, if any |
| (Seal) |
| |
| Deallage PSouth |

1415656046 Page: 3 of 3

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Proper Title as an Agent for Chicago Title

Commitment Number: PT14_00935AA2

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 36 IN COLE'S SUBDIVISION OF LOTS 7, 8, 9, 10, 11, 12, 19, 20, 21, 22, 23, 24, 25, 26, 34, 35 AND 36 IN BLOCK 3 IN STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTHWEST OF THE NORTH WESTERN PLANK ROAD OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BER: 1.

Of Cook County Clark's Office

PERMANENT INDEX NUMBER: 13-36-227-068-0000