

UNOFFICIAL COPY

Doc#: 1415657060 fee: \$50.00
Date: 06/05/2014 09:49 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: AMY ELLIOTT

Loan Number: 0204126163

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RODNEY L DUNCAN AND PAMELA K DUNCAN, HUSBAND AND WIFE

Original Mortgagee(S): AMERUS HOME EQUITY, INC.

Original Instrument No: 0000822018

Date of Note: 10/07/2000

Original Recording Date: 10/19/2000

Property Address: 15664 SOUTH GOUWENS LN SOUTH HOLLAND, IL 60473


Legal Description: LOT 5 IN TEUNE'S OAKWOOD SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTHWESTERLY LINE OF SAID LOT 7, 30 FEET NORTH EASTERLY OF THE SOUTHWESTERLY LINE OF LOT 7, AS MEASURED ALONG SAID NORTHWESTERLY LINE; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF LOT 7, (355 FEET) TO A POINT; THENCE SOUTHEASTERLY 90 DEG TO THE AFORESAID NORTH WESTERLY LINE OF LOT 7 A DISTANCE OF 125 FEET; THENCE OF LOT 7 A DISTANCE 341.51 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE 25.84 FEET MORE OR LESS TO THE POINT OF BEGINNING. ALL IN VAN VOURENS SUBDIVISION OF THE SE ¼ OF SECTION 10, NE ¼ OF SECTION 15, AND PART OF THE NW ¼ OF SECTION 15, AND PART OF THE SE ¼ OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID TEUNE'S OAKWOOD SUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON JANUARY 28, 1971 AS DOCUMENT NUMBER 2540612.

PIN #: 29-15-214-084-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/04/2014.

FIFTH THIRD MORTGAGE COMPANY



By: RANDY JONES
Title: Vice-President

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State of OH }
County of Hamilton }

This instrument was acknowledged before me on 06/04/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. KleeHamer
Notary Public, State of Ohio
My Commission Expires 05-27-2019

A handwritten signature in black ink, appearing to read "K. KleeHamer", written over a horizontal line.

Notary Public: KRISTOPHER
W. KLEEHAMER
My Commission Expires:
05/27/2019
Resides in: Hamilton

Property of Cook County Clerk's Office