This instrument drafted by and after recording return to: Paul Sikora Quicken Loans Inc. 635 Wood vard Ave. Detroit, MI 48226 800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 3316560269

That a certain mortgage in the original principal amount of \$253,000.00, executed by JOHN T BARRY AND MARY ANN BARRY, TENANTS IN COMMON, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for GUARANTEED RATE, INC., its successors and assigns whose address is 3940 N RAVENSWOOD, CHICAGO, IL 60613 dated October 12, 2010 and recorded October 25, 2010 in Document No. 1029849020, OR Book N/A I age N/A is discharged as to the property legally described as:

Parcel ID: 27-02-214-011-0000

Commonly Known As: 8123 KOEHLER DR ORLAND VARK IL, 60462

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this June 02, 2014.

SIGNED:

Mortgage Electronic Registration Systems, Inc., as

nominee for GUARANTEED RATE, INC., its successors and assigns

By: Rachel Volpe

Its: Assistant Secretary of MERS

MIN:100196399001116266

MERS Phone Number 1-888-679-6377

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## **UNOFFICIAL COPY**

## **ACKNOWLEDGMENT**

STATE OF MICHIGAN )

COUNTY OF WAYNE

On June 02, 2014, before me, Thomas Wordin, the above signed officer, Rachel Volpe, personally appeared and acknowledge to be the Assistant Secretary of MERS, of Mortgage Electronic Registration Systems, Inc., as nominee for GUARANTEED RATE, INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for CUARANTEED RATE, INC., its successors and assigns.

WITNESS my hand and official seal.

Thomas Whalin

Notary Public, County Of OAKLAND

Acting In WAYNE County

State Of MICHIGAN

My Commission Expires: October 09, 2019



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## **UNOFFICIAL COPY**

LOT 26 IN MEADOWBROOK ESTATES, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.: 27-02-211-011

Or Cook County Clark's Office