

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 14-05-214-035-1212

[Space Above This Line For Recording Data]

Loan No.: 0021080148

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **NATIONSTAR MORTGAGE, LLC**, (herein "Assignee"), whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067**, a certain Mortgage dated **June 24, 2005** and recorded on **July 13, 2005** made and executed by **RODNEY BAJA** to and in favor of **BNC MORTGAGE, INC., A DELAWARE CORPORATION**, upon the following described property situated in **COOK County, State of Illinois**:

Property Address: **6030 N. SHERIDAN RD UNIT 1805, CHICAGO, IL 60660**

AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 14-05-214-035-1212

COMMONLY KNOWN AS: 6030 NORTH SHERIDAN ROAD, UNIT #1805 CHICAGO, IL 60660

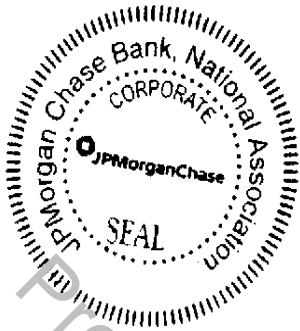
such Mortgage having been given to secure payment of **One Hundred Nineteen Thousand One Hundred Twenty and 00/100ths (\$119,120.00)**, which Mortgage is of record in Book, Volume or Libr. No. **N/A**, at Page **N/A** (or as No. **0519405132**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 1, 2014.



Assignor:
JPMorgan Chase Bank, National Association

By: Angela Bowden
Angela Bowden

Its: **VICE PRESIDENT**

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 1st day of April, 2014, before me appeared Angela Bowden, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT** of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Angela Bowden acknowledged the instrument to be the free act and deed of the national association.

BRIDGET A. CHUNN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

[Signature]
Signature of Person Taking Acknowledgment

Bridget A. Chunn
Printed Name

NOTARY PUBLIC
Title or Rank

(Seal)

Serial Number, if any: N/A

