

Prepared By: Rahil Shaikh
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **June 3, 2014**
MIN: **100020000325512931**
MERS Phone: 1-888-679-6377

Loan#: **0032551293**
Invoice#: **E2532828**
Package#: **79405803**
Document#: **4742994**

THAT CERTAIN MORTGAGE owned by the undersigned, a **corporation** under the Laws of **Delaware** executed by **ANTHONY HOLOWICKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **PHH HOME LOANS, LLC**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026** MORTGAGEE, dated **March 24, 2006** and filed for record **April 25, 2006** as Document Number **0611554146** for Loan Amount of **\$200000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **12-21-416-010**

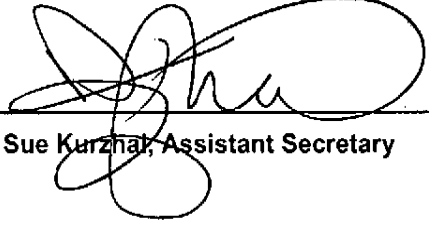
LOT 15 IN BLOCK 5 IN FRANK N. GAGE'S ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWN 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWN 40 NORTH, RANGE 12, EAST THIRD PRINCIPAL MERIDAN (EXCEPT CERTAIN PORTIONS THEREOF) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **3309 NORTH GUSTAV FRANKLIN PARK, Illinois, 60131**

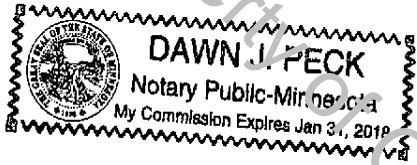
UNOFFICIAL COPY


STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC , its successors and assigns

By 
Donna Sue Kurzhaf, Assistant Secretary

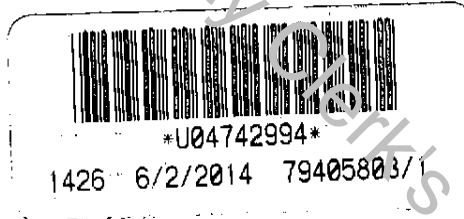
On June 3, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhaf the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026 , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Dawn J Peck, Notary Public
My Commission Expires: January 31, 2018

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Property of Cook County Clerk's Office