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Recording Requested By:
T.D. SERVICE COMPANY

Doc#: 1415622021 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/05/2014 09:12 AM Pg: 1 of 3

Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, BRENDA CORTEZ

And When Recorded Mail To:
Headlands Asset Management LLC
1401 Los Gamos Drive Dr Ste 400
San Rafael, CA 94903
(714) 543-8372

Space above for Recorder's use

MERS MIN#: 100425240014277427 PHONE#: (888) 679-6377

Customer#: 637/3 Service#: 3909022AS2

Loan#: 7000017657 59154



ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONPOINT, A DIV. OF FFFC, AN OP.SUB. OF MLB&T CO., FSB., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501 OR 1901 E VOORHEES ST, SUITE C, DANVILLE, IL 61834-0000, hereby assign and transfer to NYMT LOAN FINANCING, LLC, 1401 LOS GAMOS DRIVE, SAN RAFAEL, CA 94903-0000, all its right, title and interest in and to said Mortgage in the amount of \$: 08,750.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 07, 2007 and recorded on JUNE 15, 2007, as Instrument No. 0716621040, in Book No. ---, at Page No. ---.

Executed by: SANDRA LYNNE MAYFIELD, NEVER MARRIED (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONPOINT, A DIV. OF FFFC, AN OP.SUB. OF MLB&T CO., FSB., ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 1923 FOSTER ST., EVANSTON, IL 60201-0000. PIN# 10-13-105-031-0000.

Date: 5-1-14

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONPOINT, A DIV. OF FFFC, AN OP.SUB. OF MLB&T CO., FSB., ITS SUCCESSORS AND ASSIGNS

By: 
Greg Schleppey, Assistant Secretary

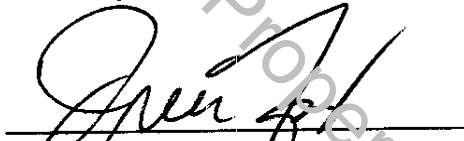
S ✓
P 3
S N
M N
SC ✓
E ✓
INT ✓

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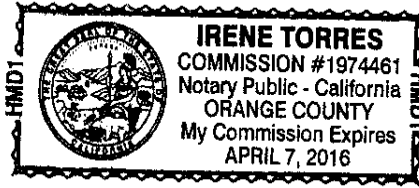
Loan#: 7000017657 Srv#: 3909622AS2
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On 5-1-14, before me, **Irene Torres**, a Notary Public, personally appeared **Greg Schleppey**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): Irene Torres



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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 29 (EXCEPT THE EAST 6 FEET) AND THE EAST 14 FEET OF LOT 30 IN BLOCK 1 IN CULVER'S ADDITION TO EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 10-13-105-031-0000; SOURCE OF TITLE IS DOCUMENT NO. 90017785 (RECORDED 01/11/90)

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