UNOFFICIAL COPYMENT

This instrument was prepared by & return to:

HEARTLAND BANK AND TRUST CO. 405 N. Hershey Rd. P.O. Box 67 Bloomington, IL 61702-0067 Loan #6590079482 Name: Eric Watson Doc#: 1415629002 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds

Date: 06/05/2014 10:15 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated December 16, 2013 which was recorded on January 9, 2014 in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: Document No.1400935136. This Mortgage was executed by John P Griffin and Jennifer P Griffin, husband and wife as joint tenants, (Mortgagor) in favor of Heartland Bank and Trust Company . as Mortgagee. The mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

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PIN: 18-07-403-003-0000

Common Address: 5109 Woodland Ave, Western Springs, JL 60558

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Lorri Wolff Vice President

Dated this 15th day of May, 2014

Attest: Joan Buchanan

Vice President

STATE OF ILLINOIS, COUNTY OF MCLEAN ss:

The foregoing instrument was acknowledged before me this 15th day of May, 2014 By Lorri Wolff personally known to be the Vice President and Joan Buchanan personally known to be the Vice President, Titles of HEARTLAND BANK AND TRUST COMPANY, An Illinois Corporation, on behalf of the corporation.

"OFFICIAL SEAL" ERIC W. WATSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/14/2016

Notary Public:

S / M ye/ Scye/ E N/O

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THE NORTH HALF OF LOT ELEVEN (11) IN BLOCK TWENTY-SEVEN IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST HALF (1/2) OF SECTION 7, TOWN 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER (1/4) OF SECTION 7, TOWN 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER (1/4) OF SECTION 7.

