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Doc#: 1415629022 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/05/2014 11:31 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:
Bree Willingham
Financial Freedom
PO Box 85400
Austin, TX 78708
ssignments DM-01-01
Loan: 82502

ASSIGNMENT OF MORTGAGE

Min: 100854900000825022 MERS Phone: 1-888-679-6377

FHA Case Number: 1318967242

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C., ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 Seventh Street. S.W., Washington, DC 26410, all its right, title and interest in and to a certain Mortgage from CLARENCE DIXON, JR. AND GLORIA DIXON, HUSBAND ANDWIFE AS JOINT TENANTS to NORWEST MORTGAGE INC., A CALIFORN'A CORPORATION for \$132,000.00, dated 11/21/1997 of record on 12/3/1997 as Document 97906026, in the COCK County Recorder's Office, State of ILLINOIS.

Property Address: 9801 SOUTH DOBSON STREET, CHICAGO, ILLINOIS of 528

Legal Description: SEE LEGAL DESCRIPTION

Parcel: 25-11-123-041

Executed this APR 2 4 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINALC.AL FREEDOM ACQUISITION LLC

By: MELINDA LEA DAVIS
Title: ASSISTANT SECRETARY

S 3 N H 7 7 7 M 97 7 M

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CHRISTINE FULLER

My Commission Expires

September 19, 2017

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STATE OF TEXAS

COUNTY OF TRAVIS

APR 2 4 2014 by MELINDA LEA DAVIS the This instrument was acknowledged before me on ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC. ITS SUCCESSORS AND ASSIGNS on behalf of said corporation.

Notary Public in and for the State of TEXAS Notary's Printed Name: Christine Fuller

My Commission Expires: 9/19/2017

County Clark's Office Mortgage for \$132,000.00 dated 11/21/1997

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EXHIBIT "A"

LOT 1 AND THE NORTH 10 FEET OF LOT 2 IN BLOCK 12 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 10 AND 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DIXON, CLARENCE AND GLORIA

