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Doc#: 1415742095 Fee: \$44.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/08/2014 02:51 PM Pg: 1 of 4

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

*******ABOVE SPACE FOR RECORDER'S USE ONLY*******

14-09570

UPON RECORDING MAIL TO:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527

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Return To:

BRANCH BANKING AND TRUST COMPANY
301 COLLEGE STREET MAILCODE 900-01-00-30
GREENVILLE , SC 29601
MERS SIS # 888-679-6377 MIN: 100194708030110854
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Prepared by:

BRANCH BANKING AND TRUST COMPANY 301 COLLEGE STREET
MAILCODE 900-01-00-30
GREENVILLE , SC 29601

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 2026, Flint, MI, 48501-2026 , does hereby grant, sell, assign, transfer and convey, unto Branch Banking and Trust Company , a corporation organized and existing under the laws of SC (herein "Assignee"), whose address is 301 College Street, Greenville, SC, 29601 , a certain Mortgage dated 02/24/2008 , made and executed by LISA PETTIS, AN UNMARRIED PERSON , to and in favor of Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for PARK NATIONAL BANK, its successors and assigns upon the following described property situated in Cook County Recorder , State of Illinois:

Such Mortgage having been given to secure payment of Sixty Nine Thousand Five Hundred dollars and Zero cents (\$69,500.00) (Include the Original Principal Amount) which Mortgage is of record in: Instrument No: 0812657080 of the COOK COUNTY RECORDER Records of Cook County Recorder, State of Illinois, and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Description/Additional information: SEE EXHIBIT A

Originally Recorded On: 05/05/2008

Parcel ID#: 19-25-204-024-0000

Property Address: 7151 S ROCKWELL ST, CHICAGO, IL, 60629-2011

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

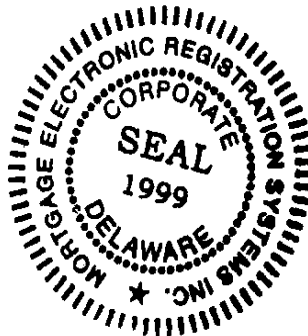
5/20/19

Mortgage Electronic Registration Systems, Inc. as nominee for PARK NATIONAL BANK, its successors and assigns
(Assignor)

By: Chilton E Morris
Its: Vice President

Witness Beverley Pearson-Whitner

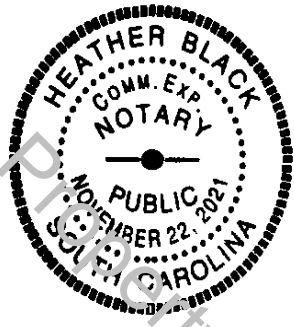
Witness Trudy Perry



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STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

On 5/20/14 before me, the undersigned, a notary public in and for said state, personally appeared **CHILTON E MORRIS, Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for PARK NATIONAL BANK, its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Heather Black
Notary Public Heather Black

Commission Expires: 11/22/2021

Publicity of Cook County Clerk's Office

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LOT 26 (EXCEPT THE NORTH 2-1/3 FEET) AND THE NORTH 4-2/3 FEET OF LOT 27
IN BLOCK 4 IN FREDERICK H BARTLETT'S WESTERN AVENUE SUBDIVISION OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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