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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/06/2014 02:54 PM Pg: 1 of 4

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

*******ABOVE SPACE FOR RECORDER'S USE ONLY*******

14-09558

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Return To:

BRANCH BANKING AND TRUST COMPANY
301 COLLEGE STREET LOWER LOBBY MAILCODE 900-01-00-30
GREENVILLE , SC 29601
MERS SIS # 888-679-6377 MIN: 100031200010495494
Email: iLienREDSupport@wolterskluwer.com

Prepared by:

BRANCH BANKING AND TRUST COMPANY 301 COLLEGE STREET
LOWER LOBBY MAILCODE 900-01-00-30
GREENVILLE , SC 29601

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 2026, Flint, MI, 48501-2026 , does hereby grant, sell, assign, transfer and convey, unto **Branch Banking and Trust Company** , a corporation organized and existing under the laws of SC (herein "Assignee"), whose address is **301 College Street, Greenville, SC, 29601** , a certain Mortgage dated **09/24/2010** , made and executed by **WILLIAM F COTTER JR, AND MARRIED MAN AND ALISON J COTTER SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS** , to and in favor of **Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for WINTRUST MORTGAGE CORPORATION, its successors and assigns** upon the following described property situated in Cook County Recorder , State of Illinois:

Such Mortgage having been given to secure payment of **One Hundred Sixty Four Thousand Two Hundred Thirteen dollars and Zero cents (\$164,213.00)** (Include the Original Principal Amount) which Mortgage is of record in: **Instrument No: 1027446030** of the **COOK COUNTY RECORDER** Records of **Cook County Recorder, State of Illinois**, and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Description/Additional information: SEE EXHIBIT A
Originally Recorded On: 10/01/2010
Parcel ID#: 27-14-412-014-1026
Property Address: 15700 DEERFIELD CT, ORLAND PARK, IL, 60462

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 15, 2014.

Mortgage Electronic Registration Systems, Inc. as nominee for WINTRUST MORTGAGE CORPORATION , its successors and assigns

(Assignor)

Marcia L Pridgeon

By: **MARCIA L PRIDGEON**

Its: **Vice President**

Melissa Taylor

Witness: **MELISSA TAYLOR**

Witness **HEATHER BLACK**



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STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

On May 15, 2014 before me, the undersigned, a notary public in and for said state, personally appeared **MARCIA L PRIDGEON, Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for WINTRUST MORTGAGE CORPORATION, its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

GERTRUDE F. PERRY
Notary Public - State of South Carolina
My Commission Expires July 24, 2023

Gertrude F. Perry
Notary Public Gertrude F Perry

Commission Expires: 07/24/2023

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

ORDER NUMBER 2010 OCF
STREET ADDRESS 15700 DEERFIELD COURT
UNIT 1S

CITY ORLAND PARK COUNTY COOK COUNTY
TAX NUMBER 27-14-412-014-1026

LEGAL DESCRIPTION

UNIT NUMBER 15700-1-S IN SECOND ADDITION TO ORLAND GOLFVIEW CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE CERTAIN LOTS IN SECOND ADDITION TO ORLAND GOLF VIEW CONDOMINIUM OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 1987 AS DOCUMENT 87460412 AS AMENDED, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS