Record & Return To: Corporation Service Company P.O. Box 3008 Tallahassee, FL 32215-3008 800-645-0683

This Instrument Prepared Sy. Cohen Financial 4601 College Blvd., Suite 300 Leawood, KS 66211 913-732-5223

This Instrument Prepared By: Joy Roman

Loan #: 330301303

Deal Name: Cohen Financial

IL, Cook



S243823SAT REF87622529

SATISFACTION OF ASSICNMENT OF RENTS

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, M-III Chicago LLC does hereby certify that a certain ASSIGNMENT OF RENTS, by ASHWIN K. PATEL, not personally but as Trustee on behalf of THE ASHWIN PATEL TRUST (co lectively the "Borrower"), is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: FIRST MIDWEST BANK Dated: 01/09/2006 Recorded: 04/12/, u0/3; 03/27/2013

Instrument: 0610248020; 1308645036 in Cook County, IL Loan Amount: \$126,324.07

Property Address: 1118 ASH DRIVE, ELGIN, IL 60120 and 4212 WEST GLADYS, CHICACO, IL 60624

Parcel Tax ID: 06-18-405-032-0000; 16-15-217-040-0000 Legal description is attached hereto and made a part hereof

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 06/02/2014.

M-III Chicago LLC

Name: Terry Anderson

By:

Title: Authorized Signer

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LINDSAY M LEWIS

UNOFFICIAL COP

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Loan #: 330301303

State of Kansas County of Johnson

On 06/02/2014 before me, Lindsay Lewis, Notary Public, personally appeared Terry Anderson, Authorized Signer of M-III Chicago LLC who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public: Lindsay Lewis

Of Cook County Clark's Office My commission expires: 09/03/2014

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UNOFFICIAL CO

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 5 IN KINGS LANE SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 06-18-405-005-0000

PARCEL 2:

LOT 6 IN KINGS LANE SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSMIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS PIN # 06-18-405-006-0000

PARCEL 3:

LOTS 7, 8 AND 9 IN KINGS LANE SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TO VISHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (IN) # 06-18-405-007-0000, # 06-18-405-008-0000, # 06-18-405-009-0000

PARCEL 4: LOT 19 IN OWNER'S RESUBDIVISION OF LOTS 13 TO 36, BOTH INCLUSIVE OF A.F. DOREMUS' SUBDIVISION OF LOT 2 IN COMMISSIONER'S PARTITION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH. RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 16-15-217-040-0000

PROTOCOUNTY CIENTS OFFICE LESS AND EXCEPT ANY AND ALL PROPERTY PREVIOUSLY RELEASED OF RECORD.