



FOR RECORDER'S USE ONLY

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, and for valuable consideration receipt whereof is hereby acknowledged, the undersigned, **KONE INC.**, subcontractor, does hereby acknowledge satisfaction or release of its Subcontractor's Claim for Mechanic's Lien against the interest of the following entities in the real estate: **LAKE PARK ASSOCIATES, INC.**, owner, ("Owner"), **RIIS-BORG CONSTRUCTION CO.**, contractor, and any person claiming an interest in the real estate as hereinafter described by, through, or under the Owners, for **THIRTEEN THOUSAND, SIX HUNDRED SEVENTY FOUR AND 50/100 DOLLARS (\$13,674.50)** on the following described property, to wit:

PARCEL: See Attached Exhibit A.

P.I.N. (s): 20-11-419-042-0000 and 20-11-419-051-0000.

which property is commonly known as **UNIVERSITY OF CHICAGO BORDERS BLDG. RENOVATION, 1539 EAST 53RD ST, CHICAGO, ILLINOIS**; which claim for lien was recorded in the office of the **COOK County Recorder** in Chicago, Illinois as Document No. **1333713043** on December 03, 2013.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2 day of June, 2014.

KONE INC.

By: 
MR. JEFF DEBOER - CREDIT & COLLECTIONS MNGR

This instrument was prepared by and after recording should be mailed to:

KONE INC. c/o
Kristen Snyder
P.O. Box 24101
Cleveland, OH 44124

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Verification

The undersigned, MR. JEFF DEBOER - CREDIT & COLLECTIONS MNGR, being first duly sworn, on oath deposes and states that he/she is an authorized representative of KONE INC. , that he/she has read the above and foregoing Satisfaction or Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.


MR. JEFF DEBOER - CREDIT & COLLECTIONS MNGR

SUBSCRIBED and SWORN to
before me this 5th day
of JUNE, 2014

Signature  (Seal)
Notary Public

My commission expires: _____



(Ref. our file L272415)

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Legal Description

THE NORTH 33 FEET OF LOT 4 (EXCEPT THAT PART OF SAID LOT TAKEN FOR STREET) IN BLOCK 32 IN HYDE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND LOTS 4, 5, 6, 7, 8 AND 9 (EXCEPT THAT PART OF LOTS 4, 5, 6, 7, 8 AND 9 TAKEN FOR STREET) IN THE SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 32 IN HYDE PARK AFORESAID; AND THAT PART OF THE 14-FOOT ALLEY, LYING SOUTH OF AND ADJOINING LOTS 4, 5 AND 6 AND NORTH OF AND ADJOINING LOT 7 (EXCEPT THAT PART OF SAID ALLEY LYING EAST OF THE WEST LINE OF THE STREET AS OPENED BY RESOLUTION OF THE CITY COUNCIL PASSED AUGUST 25, 1966 AND RECORDED OCTOBER 25, 1966 AS DOCUMENT 19976969) IN THE SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 32 IN HYDE PARK AFORESAID; AND THE NORTH 183 FEET OF THE EAST 21 FEET OF ORIGINAL LAKE PARK AVENUE LYING WEST OF AND ADJOINING THE AFORESAID PARCEL, ALL IN COOK COUNTY, ILLINOIS.

