SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTHERD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by ADAM LEKARCZYK dated 4/21/2005 and recorded in 0515214364, COOK County, ILLINOIS Records, in favor of a mortgage executed by ADAM LEKARCZYK not to exceed the arrount of \$224,540.00 in favor of LAKEVIEW LOAN SERVICING, LLC ISAOA ATIMA, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 5048 W PATTERSON AVE, CACAGO, ILLINOIS, 60641 Tax ID 13-21-225-020-0000

This agreement shall continue in full force and effect so long as ADAM LEKARCZYK shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank. C/o/x/s

FIFTH THIRD BANK

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UNOFFICIAL COPY

| STATE OF MICHIGAN | } |
|-------------------|------|
| | } SS |
| COUNTY OF KEN? | } |

BE IT REMEMBERED, that on 5/16/2014, before me, a Notary Public in and for said County and State, personally appeared JUDY NEAL, Officer and SONYA N KELLY, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscriped my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank - TEYONTIE PATTERSON 5001 Kingsley Drive # 1, MOB1R Cincinnati, OH. 45227 IL# 858131857 STEPHANIE L. WILKINS
NOTAR: FUBLIC - STATE OF MICHIGAN
COUNTY OF KENT
MY COMMISSION CAPIRES 02/24/2016
Acting in the College Co.

WHEN RECORDED RETURN TO Fifth Third Bank 5001 Kingsley Drive # 1, MOB1k Cincinnati, OH. 45227

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EXHIBIT A

Commitment Number: F-1428-NTC

THE EAST 31 FEET OF LOT 44 IN KOESTER AND ZANDER'S WEST IRVING PARK SUBDIVISION IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

1.

PODE TO OF COOP COUNTY CLEARLY OFFICE 13-21-225-020-0000 5048 W. PATTERCON AVE., CHICAGO, IL 60641

> National Title Center, Inc. 7443 W. Irving Park Road, #1E Chicago, IL 60634 A Policy Issuing Agent for FirstAmerican Title Insurance Company