FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN B	Y THESE PRESE	NTS, That th	e	America	n Chartered Banl	κ	
a corporation of the State of	ı¹/mois		, for and in consideration of the payment of the indebtedness				
secured by the		nd the cancellation of all					
the notes thereby secured, REMISE, RELEASE, CONVE	and of the sum of o're Y and QUIT CLAIM unto	Mary L. E	llis, formerly	known as Mary	y acknowledged, L. Herreweyers, a		
		in spand and	wiie, in joini	(NAME AND ADD	RESS)		
heirs, legal representatives ar	nd assigns, all the right,	siala (Saa)			-4	<u></u>	
nens, legal representatives an	ia assigns, an the right,	title, inter	est, Claim	or demand wi	atsoever it may	паче асципец	
in, through, or by a certain	Mortgage , bearing		ecem oe : 4.)12	And rec- orded	December 1	7 2012	
and recorded in the Recorder's	Office of Coo	ok		in the State of	Пlino	is	
in book N/A	of records, on pag	e N/A	, a	s docume π No.	123524	7017	
to the premise theein described, follows, to wit:	situated in the County of	Co	ok	, State of	Illinois	, as	
LOT 17120 IN WEATHER SECTION 21, TOWNSHIP COUNTY, ILLINOIS, ACCO OF DEEDS IN COOK CO COOK COUNTY, ILLINOIS	41 NORTH, RANGE 1 ORDING TO THE PLAT UNTY, ILLINOIS ON J	O, EAST OF THEREOF R	THE THI	RD PRINCIPA IN THE OFF	L MERIDIAN, ICE OF THE R	IN COOK ECORDER	
Together with all the appurtenan	nces and privileges thereunt	o belonging ar	ıd appertaini	ing.			
Permanent Real Estate Index No				108-017-0000			
Address(es) of premises:	82	8 Harwich La	ne, Schauml	burg, IL 60194-4	1255		
Witness and	and seal	····	, this	day o	f June	,2014	
			100	M/1	/	(SEAL)	
		(X	110/		(SEAL)	
This instrument was prepared by	y: Nancy Ahern Ln #	11330102		20 N. Martinga Schaumburg, I	ile Road, Suite 60 Ilinois 60173	0	

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UNOFFICIAL COPY

STATE OF _		Illinois		} ss.					
County of _		Kane							
known to me t same persons and severally a and delivered to authority gi Act, and as the	o be the whose name acknowledged to the said in ven by the Bou	es are subscrib hat as such Vic strument and ca	dent , a corpor ed to the fee-President used the corp Director rporation, for the	of the ation, and Secretary of soregoing instrur and orate seal of ors	aid corporation, nent, appear said corporatio of said coses therein set f	on to be affixed corporation, as their orth.	, personally with to me to be the s day in person cretary, they signed thereto, pursuant		
"OFFICIAL SEAL" Nancy D Ahern Notary Public, State of Illinois My Commission Expires 11/8/2015									
	MAIL TO:		ADDRESS OF PROPERTY:		20 N. Martingale Road TO	American Chartered Bank	RELEASE DEED By Corporation		