


Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**  
When recorded mail to:  
**Bayview Asset Management, LLC**  
**Attn: Ramona Careaga**  
**4425 Ponce De Leon Blvd., 5th Floor**  
**Coral Gables, FL 33146**  
  
DocID# **113555544049834**  
Tax ID: **32-08-326-021-0000**  
Property Address:  
**166 Doris Lane**  
**Chicago Heights, IL 60411-1305**

IL0v2-AM 29033544 3/21/2014 HBY0229

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH STREET, S.W., WASHINGTON, D.C. 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MARGARET O'BRIEN, AN UNMARRIED WOMAN**

Date of Mortgage: **8/28/2003** Original Loan Amount: **\$108,858.00**

Recorded in Cook County, IL on: **9/29/2003**, book N/A, page N/A and instrument number **0327004094**

Property Legal Description:  
**LOT 210 IN OLYMPIA TERRACE UNIT NO. 5, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 AND THAT PART LYING WEST OF THE CENTER LINE OF RIEGEL ROAD OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 166 DORISLANE CHICANO HEIGHTS IL 60411**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAR 24 2014**

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP**

By:   
**Christopher Herrera**  
**Assistant Vice President**

# UNOFFICIAL COPY

State of California  
County of ~~Los Angeles~~ *Ventura*

On **MAR 24 2014** before me, **L. A. LLANOS, Notary Public**, Notary Public, personally appeared **Christopher Herrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



*L.A. Llanos*  
Notary Public: L.A. Llanos  
My Commission Expires: Exp. 01/14/15

(Seal)

Property of Cook County Clerk's Office